



230 Green Avenue, Taft, Texas 78390

Phone (361) 528-3512

**REGULAR CITY COUNCIL MEETING AGENDA
JULY 11, 2023 – 6:30 P.M.
CITY COUNCIL CHAMBERS IN THE CITY OF TAFT MUNICIPAL BUILDING
230 GREEN AVENUE, TAFT, TX. 78390**

Notice is hereby given of a Regular Meeting of the City Council on the 11th day of July, 2023 at 6:30 p.m. at which time business will be conducted in accordance with Texas Government Code 551 as follows:

Opening Agenda

1. Call Regular City Council meeting to order.
2. Call Roll and establish a quorum is present.
3. Pledge of Allegiance.
4. Prayer.
5. Citizen comment.
6. City Manager Report.
 - Current Projects, Future Projects, Current Operations, and/or Future Operations.
 - Roberts Rules of Order Update

7. Consent Agenda

This section shall provide for items that require action by the Council, but where little or no discussion is anticipated. By a single motion, second and affirmation majority vote. Items under this section are approved without further discussion or action.

- A. Consideration and approval of City Council Meeting Minutes.



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Ordinance / Resolution / Other Action Items:

This section shall provide for all other official discussion and action items provided for consideration by the Council.

8. Consideration and possible action in regard to the construction of the Family Dollar/Dollar Tree building located on Hwy 181 in Taft, Texas. **(Presenter: City Manager Linn and Planning & Zoning Committee)**
9. Consideration and possible action in regard to awarding a contract to Dirt Boys, Inc in an amount not to exceed \$144,300.00 for the Gregory Street milling and overlay project; and authorizing the City Manager to sign all documents relating to the project. **(Presenter: City Manager Linn)**
10. Consideration and possible action in regard to awarding a contract to Dirt Boys, Inc in an amount not to exceed \$210,000.00 for the Retama Street milling and overlay project; and authorizing the City Manager to sign all documents relating to the project. **(Presenter: City Manager Linn)**
11. Consideration and possible action in regard to the selection of a grant administrator for grant administration of the General Land Office (GLO) Community Development Block Grant Mitigation (CDBG – MIT) Funds Coastal Bend Council of Governments’ (CBCOG) Method of Distribution (MOD) funding opportunity and authorize the city manager to enter into a professional services agreement for grant administration with the selected firm. **(Presenter: City Manager Linn)**
12. Consideration and possible action in regard to the selection of an engineering firm for engineering services of the General Land Office (GLO) Community Development Block Grant Mitigation (CDBG – MIT) Funds Coastal Bend Council of Governments’ (CBCOG) Method of Distribution (MOD) funding opportunity and authorize the city manager to enter into a professional services agreement for engineering services with the selected firm. **(Presenter: City Manager Linn)**
13. Consideration and possible action in regard to ratifying acceptance of donations for the City of Taft June Summer Bash Event and issuing Thank-You Letters to the donors. **(Presenter: City Manager Linn)**
14. Consideration, discussion, and possible action in regard to non-human relation city matters with the City Manager. **(Presenter City Manager Linn, Governing Body)**



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15. Items to consider for placement on future agendas. **(Governing Body, City Manager, City Attorney)**
 16. Announcements of Community interest and/or upcoming events. **(Governing Body, City Manager, City Secretary)**
 17. Adjourn.
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Special Accommodations

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (361) 528-3512 or FAX (361) 528-3515 or email mtopper@cityoftaft.net for further information. Braille is not available.

The City Council of the City of Taft reserves the right to convene in Executive Session in accordance with the Texas Open Meetings Act, Texas Government Code: Section 551.071 (Consultations with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), or Section 551.087 (Deliberations Regarding Economic Development Negotiations) on any of the above items.

Certification

I, Molly Topper, certify that the above notice of this Regular Meeting of the City Council was posted at the front doors to the City Hall, 230 Green Avenue, Taft, Texas on the 7th day of July, 2023 by 6:00 p.m.



Molly Topper, City Secretary

MINUTES OF A REGULAR MEETING

On the 13th day of June 2023, the City Council of Taft, Texas, convened in a regular meeting at 230 Green Avenue, Taft, Texas, at 6:30 p.m. with the following members present:

1. CALL REGULAR CITY COUNCIL MEETING TO ORDER

There being a quorum, Mayor Powell called the meeting to order at 6:30 P.M.

2. CALL ROLL AND ESTABLISH A QUORUM IS PRESENT

Councilman Vasquez	<input type="checkbox"/> present	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> present	<input checked="" type="checkbox"/> absent
Mayor Pro-tem Rodriguez	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent

Others Present: William Linn, City Manager; Molly Topper, Finance Director/City Secretary, Police Chief John Landreth (see list for guests in attendance)

3. PLEDGE OF ALLEGIANCE

Mayor Pro-Tem Rodriguez led Pledge of Allegiance

4. PRAYER

Mayor Pro-Tem Rodriguez led the prayer.

5. CITIZEN COMMENT

Glen Searcy addressed the Council to say that he wanted to give credit to the people that are getting things done in town.

6. CITY MANAGER REPORT:

- Budget process - Budget seminar for residents on 06-22-23, at 5:30 p.m.; Council workshop on 06-29-23, at 6:30 p.m.
- Website - working on new user friendly
- SAVVY Citizen: a citizen engagement app to provide information to citizens is now live
- Grants (GLO) - MOD distribution – \$3.2 million. Posted RFPs for grant administrator and project engineer
- TxDOT alternative transportation grant filed 06-07-23
- TDEM email regarding FEMA grant available
- Streets - Will speak to Ardurra regarding street design for Gregory/Retama to Roots project
- Received notice of funding from TEDM for \$427,350 for generators for City Hall, Police Department, Kiva Hut & Water pump storage
- Library Project – needs final approval from Mr. Ritchie
- Fire Department Building - need architect for completion. An electrician has been contacted and will submit a quote
- Parks dedication – once Senior Center is complete. Need to purchase stove, tables & chairs. Blinds have been ordered.
- Basketball court – will be looking at tables and covers, also different type of surface for the court

- Walking trail – at recreational park and Hidalgo Park, need more benches. Have met with Anthony Hernandez and he will be helping with reaching out for donations for memorial trees or benches
- Trees in park – crews will be working to clear dead trees
- Splashpad – operational
- Sprinkler system – inoperable
- Pool – will set aside funds for next year
- Baseball Fields – also for next year
- Davis Road project – line repaired. Will get three quotes for repair of sidewalk & curb
- Street Repair – one day a week will focus to filling pot holes
- Cameras at all parks and buildings will be monitored by PD
- Storm shutters will be installed at Senior Center windows
- Financials: for the month of May 2023, are different from last month due to EDC & TQIC books being off-site and we have to wait for bank statements. Current month revenues are at 51.45% and expenditures are at 34.42%. Mr. Linn explained the financial statement to Council.

7. CONSENT AGENDA:

A. Consideration and approval of City Council Minutes: Councilman Molina motioned, seconded by Councilman Rodriguez, to approve the Minutes of April 11, 2023; May 6, 2023; May 23, 2023

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

B. Consideration and approval of financials: Mayor Powell motioned, seconded by Councilman Rodriguez, to approve the financials for the month of May 2023.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

C. Ordinance/resolution/other action items: No action items were on the agenda.

8. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO SELECTION OF THE “STANDARD OF ALLOWANCE” METHOD TO DETERMINE LOST REVENUE DUE TO THE NOVEL CORONAVIRUS PANDEMIC AS PERMITTED BY THE U.S. TREASURY IN THE SLRF FINAL RULE.

Mr. Linn reported award of approximately \$711,000 through this program, an approved usage is to recapture lost revenue. He recommended the City elect to use the standard allowance of \$10 million dollars. Councilman Rodriguez motioned, seconded by Councilman Molina to select the standard of allowance method to determine lost revenue due to the Novel Coronavirus Pandemic as permitted by the U. S. Treasury in the SLRF final Rule.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

9. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO ALLOCATION OF THE \$711,00.00 OF THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS AS FOLLOWS: \$300,000.00 AS LOST REVENUE AND \$411,000.00 FOR WATER CONSERVATION IN THE FORM OF NEW WATER METERS.

Mr. Linn recommended using these funds to purchase new water meters, and the remainder in the general fund account to be used for anything. Councilman Rodriguez motioned, seconded by Mayor Powell, to allocate the American Rescue Plan Act (ARPA) funds as follows: \$210,000 as lost revenue and \$501,000 for water conservation in the form of new water meters for the residents of Taft.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

10. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO AUTHORIZING THE CITY MANAGER TO SIGN THE TX HEALTH BENEFITS POOL RENEWAL NOTICE.

Mr. Linn reported that effective October 1st, health insurance cost would increase by 20% over last year. He asked that Council authorize him to sign the renewal notice. Councilman Rodriguez motioned, seconded by Councilman Molina, to authorize the City Manager to sign the TX Health Benefits Pool Renewal Notice.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

11. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO DIRECTING THE CITY MANAGER TO SEEK REQUEST FOR QUALIFICATIONS (RFQs) FOR PROFESSIONAL AUDITOR SERVICES.

Mr. Linn reported that RFQs are normally done every three years. Councilman Molina motioned, seconded by Mayor Powell, to direct the City Manager to seek request for qualifications for professional auditor services.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

12. CONSIDERATION AND POSSIBLE ACTION ON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PUBLIC SERVICES AGREEMENT WITH CYA SOLUTIONS, INC. REGARDING WATER AND WASTEWATER CONSULTING, MAINTENANCE, AND OPERATION SERVICES FOR THE CITY OF TAFT.

Mr. Linn explained the need to take control of the water and wastewater operations. Mr. Wesley Childers has offered to assist the City. Mayor Powell motioned, seconded by Councilman Molina, to authorize the City Manager to enter into a public services agreement with CYA Solutions, Inc. regarding water and wastewater consulting, maintenance, and operation services for the City of Taft.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

13. CONSIDERATION AND POSSIBLE ACTION ON DIRECTING THE CITY MANAGER TO ENTER INTO A PUBLIC SERVICES AGREEMENT WITH PALEO TERRA RIGHT-OF-WAY AND ACQUISITIONS, LLC REGARDING RIGHT-OF-WAY ACQUISITION AND ADMINISTRATION SERVICES FOR THE CITY OF TAFT.

Mr. Linn introduced Rob Brown, owner of Paleo Terra Right-of-Way and Acquisitions, LLC. Mr. Brown explained the scope of services to Council. Councilman Rodriguez motioned, seconded by Councilman Molina, to direct the City Manager to enter into a public services agreement with Paleo Terra Right-of-Way and Acquisitions, LLC regarding right-of-way acquisition and administration services for the City of Taft.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

14. CONSIDERATION AND POSSIBLE ACTION ON DIRECTING AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A PUBLIC SERVICES AGREEMENT WITH AOKA REGARDING PLAN REVIEW, BUILDING INSPECTION AND OTHER ASSOCIATED SERVICES.

Mr. Linn reported that AOKA provides building inspections and services virtually and recommended entering into agreement. Councilman Rodriguez motioned, seconded by Councilman Molina, to authorize

the City Manager to enter into a public services agreement with AOKA regarding plan review, building inspection and other associated services.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

15. CONSIDERATION AND POSSIBLE ACTION ON DIRECTING AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A PUBLIC SERVICES AGREEMENT WITH THE BOJORQUEZ LAW FIRM, PC REGARDING PROFESSIONAL SERVICES.

Mr. Linn reported to Council that staff advertised for RFQs and received only one. He recommended that Council appoint the Bojorquez Law Firm to represent the City of Taft in legal matters. Mayor Powell motioned, seconded by Councilman Molina, to authorize the City Manager to enter into a public services agreement with the Bojorquez Law Firm, PC regarding professional services.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

16. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO (RE) APPOINTING TWO (2) BOARD MEMBER(S) ON THE TAFT QUALITY IMPROVEMENT CORPORATION (TQIC) BOARD TO SERVE ONE (1) ONE-YEAR TERM BEGINNING JUNE 14, 2023, AND ENDING JUNE 13, 2024; APPOINTEE(S) TO BE (RE) APPOINTED: ROLANDO RODRIGUEZ AND JERRY PERKINS.

Mr. Linn reported the need to appoint members to staggered terms. Mayor Powell motioned, seconded by Councilman Molina, to appoint two (2) board member(s) on the Taft Quality Improvement Corporation (TQIC) Board to serve one (1) one-year term beginning June 14, 2023, and ending June 13, 2024; appointee(s) to be (re) appointed: Rolando Rodriguez and Jerry Perkins.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

17. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO RE-APPOINTING THREE (3) BOARD MEMBER(S) ON THE TAFT QUALITY IMPROVEMENT CORPORATION (TQIC) BOARD TO SERVE ONE (1) TWO-YEAR TERM BEGINNING JUNE 14, 2023, AND ENDING

JUNE 13, 2025; APPOINTEE(S) TO BE (RE) APPOINTED: ROBBIN MCCARTY, GLEN SEARCY AND JASON MILLER.

Councilman Rodriguez motioned, seconded by Councilman Molina, to re-appoint three (3) board member(s) on the Taft Quality Improvement Corporation (TQIC) board to serve one (1) two-year term beginning June 14, 2023, and ending June 13, 2025; appointee(s) to be (re) appointed: Robbin McCarty, Glen Searcy and Jason Miller.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

18. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO RE-APPOINTING TWO (2) BOARD MEMBER(S) ON THE TAFT QUALITY IMPROVEMENT CORPORATION (TQIC) BOARD TO SERVE ONE (1) THREE-YEAR TERM BEGINNING JUNE 14, 2023, AND ENDING JUNE 13, 2026; APPOINTEE(S) TO BE (RE) APPOINTED: MANUEL ESPINOSA AND BROOKE MCKENZIE-BANDA.

Councilman Rodriguez motioned, seconded by Councilman Molina, to re-appoint two (2) board member(s) on the Taft Quality Improvement Corporation (TQIC) board to serve one (1) three-year term beginning June 14, 2023, and ending June 13, 2026; appointee(s) to be (re) appointed: Manuel Espinosa and Brooke McKenzie-Banda.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

19. CONSIDERATION AND POSSIBLE ACTION IN REGARDS TO CLOSING CITY HALL AND PROVIDING CITY STAFF WITH A PAID HOLIDAY ON MONDAY, JUNE 19, 2023, IN OBSERVANCE OF JUNETEENTH.

Mr. Linn report that June 19th was an observed federal holiday and asked that Council consider creating this a holiday for all City employees. Councilman Molina motioned, seconded by Councilman Rodriguez, to close city offices and provide City staff with a paid holiday on Monday, June 19, 2023, in observance of Juneteenth.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

20. CONSIDERATION AND POSSIBLE ACTION IN REGARDS TO AMEND THE COLORS OF THE CITY OF TAFT'S LOGO FROM BLUE/WHITE TO GREEN/WHITE/GREY.

Mr. Linn reported that a survey was conducted on facebook asking Taft residents to vote on change of colors. The majority that participated selected the green/white/grey option. Mayor Powell motioned, seconded by Councilman Molina, to amend the colors of the City of Taft's logo from blue/white to green/white/grey.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

21. EXECUTIVE SESSION – TIME 8:17 P.M.

Councilman Rodriguez motioned, seconded by Mayor Powell, to meet in closed session pursuant to the provisions of Chapter 551 of the Texas Government Code, in accordance with the authority contained in:

- Section 551.087 (Deliberations Regarding Economic Development Negotiations) to deliberate the offer of a financial or other incentive to a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations: **Negotiations with potential business.**
- Section 551.072 (Deliberations about Real Property) to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person: **Property acquisition relating to future economic development.**
- Section 551.074 (Personnel Matters) to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee: **Municipal Court Judge**

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

22. OPEN SESSION: TIME 9:15 P.M.

Councilman Rodriguez motioned, seconded by Councilman Molina to return to open session at which time action on the matter(s) discussed in Closed Session be considered.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

- Section 551.087 (Deliberations Regarding Economic Development Negotiations) to deliberate the offer of a financial or other incentive to a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations: **Negotiations with potential business.**
- Section 551.072 (Deliberations about Real Property) to deliberate the purchase, exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person: **Property acquisition relating to future economic development.**
- Section 551.074 (Personnel Matters) to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee: **Municipal Court Judge**

No action was taken on any of the agenda items as a result of the executive session.

23. ITEMS TO CONSIDER FOR PLACEMENT ON FUTURE AGENDAS

Vasquez: absent

Keeney: absent

Rodriguez: Mike Garcia Park dedication in September, notify the Garcia family, Senator Morgan LaMantia and State Representative J. M. Lozano

Molina: materials used for filling potholes; hot spots for park areas

Powell: update on water tower work

23. ANNOUNCEMENTS OF COMMUNITY INTEREST AND/OR UPCOMING EVENTS

Councilman Vasquez: absent

Councilman Keeney: absent

Councilman Rodriguez: None

Councilman Molina: None

Mayor Powell: none

City Manager: Maria & Ruby reported to Council their progress on the Summer Bash scheduled for June 23 at the Mike Garcia Park.

10. ADJOURNMENT

There being no further discussions, Councilman Rodriguez motioned, seconded by Councilman Molina, to adjourn the meeting at 9:26 pm.

The following votes were polled:

Councilman Vasquez	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Keeney	<input type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input checked="" type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

Mayor Powell

☒for ☐against ☐abstain ☐absent

The motion carried.

CITY OF TAFT

Randy Powell, Mayor

ATTEST:

Molly Topper, City Secretary

CITY OF TAFT
REGULAR MEETING
JUNE 13, 2023
6:30 P.M.

Please Sign In – PLEASE PRINT

1. Maria Rodriguez

2. Al

3. Robbin McCarty

3. JAY PHAGAN

5. Wesley Childers

6. Tammy Childers

7. Georgina

8. DAVID SILVA

9. Ruby Canah

10. Joyce Salinas

11. W. Ellen Perez

12. Mary Ann

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MINUTES OF A REGULAR MEETING

On the 27th day of June 2023, the City Council of Taft, Texas, convened in a regular meeting at 230 Green Avenue, Taft, Texas, at 6:30 p.m. with the following members present:

1. CALL REGULAR CITY COUNCIL MEETING TO ORDER

There being a quorum, Mayor Powell called the meeting to order at 6:30 P.M.

2. CALL ROLL AND ESTABLISH A QUORUM IS PRESENT

Councilman Vasquez	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent
Councilman Keeney	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent
Mayor Pro-tem Rodriguez	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> present	<input type="checkbox"/> absent

Others Present: William Linn, City Manager; Molly Topper, Finance Director/City Secretary, Police Chief John Landreth (see list for guests in attendance)

3. PLEDGE OF ALLEGIANCE

Mayor Pro-Tem Rodriguez led Pledge of Allegiance

4. PRAYER

Reverend Steven led the prayer.

5. CITIZEN COMMENT

No citizens wished to address the Council.

6. CITY MANAGER REPORT:

- Budget process - Conducted citizen budget seminar for residents on 06-22-23.
- Website - TaftTx.gov domain has been registered. Will be completing the new website soon.
- SAVVY Citizen: a citizen engagement app to provide information to citizens is now live.
- Grants (GLO) - MOD distribution – \$3.2 million. Posted RFPs for grant administrator and project engineer.
- DR40332 – Mayor to execute forms for \$427,350 with a 75/25 match (\$106,837.50) from FEMA for generators.
- Library Project – awaiting for final agreement from Mr. Ritchie.
- Fire Department Building - need architect and electrician for completion.
- Parks dedication – have scheduled dedication for September 2, 2023.
- Trees in park – dead trees have been removed.
- Splashpad – operational and a big success.
- Sprinkler system – inoperable, will be looking into installing in parks and baseball fields.
- Shades – will be purchasing canopy style shades over picnic tables at parks.
- Senior Citizen Center – have installed a stove and indoor blinds, will be purchasing tables, chairs and outdoor hurricane screens.
- Received two bids for sidewalk and curb repair on Davis Road.
- Crews have been filling pot holes throughout the City. Will be working on a weekly schedule from now on.

- Have received an engineering bid for Gregory/Retama Streets.
- Financials – reviewed for the month of May 2023, are different from last month due to EDC & TQIC books being off-site and we have to wait for bank statements. Current month revenues are at 51.45% and expenditures are at 34.42%. Mr. Linn explained the financial statement to Council.
- Overview of House bills affecting cities.

7. CONSENT AGENDA:

No items on the consent agenda for consideration.

8. CONSIDERATION AND POSSIBLE ACTION REGARDING RESOLUTION 23-01 SUBMISSION BY THE TAFT POLICE DEPARTMENT FOR THE FY22 BODY-WORN CAMERA PROGRAM GRANT TO THE OFFICE OF THE GOVERNOR

Mr. Linn reported that a resolution must be approved by Council and submitted as part of the application requirement for the Body-Worn camera grant submitted by and awarded to the Taft Police Department. Chief Landreth reported the purchase of a server and 12 cameras with the amount of \$7,666.67 with a 25% match (\$1,766.00). Councilman Keeney motioned, seconded by Councilman Rodriguez, to accept Resolution 23-01 submission by the Taft Police Department for the FY22 Body-Worn Camera Program to the Office of the Governor.

The following votes were polled:

Councilman Vasquez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Keeney	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

9. CONSIDERATION AND POSSIBLE ACTION REGARDING RESOLUTION 23-02 SUBMISSION BY THE TAFT POLICE DEPARTMENT FOR THE FY23 LOCAL BORDER SECURITY PROGRAM (CBSP) GRANT TO THE OFFICE OF THE GOVERNOR

Mr. Linn and Chief Landreth reported that this was another resolution requirement for a personnel grant submitted by the Taft Police Department. Amount of the grant is \$10,000.00 with no matching funds. Councilman Rodriguez motioned, seconded by Councilman Vasquez, to approve Resolution 23-02 submission by the Taft Police Department for the FY23 Local Border Security Program (CBSP) Grant to the Office of the Governor.

The following votes were polled:

Councilman Vasquez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Keeney	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

10. CONSIDERATION AND POSSIBLE ACTION REGARDING RESOLUTION 23-03 SUBMISSION BY THE TAFT POLICE DEPARTMENT FOR THE FY24 CRIMINAL JUSTICE PROGRAM GRANT TO THE OFFICE OF THE GOVERNOR

Mr. Linn and Chief Landreth reported that this grant was a technology grant to be used to replace every computer and monitor at the Police Department. Councilman Vasquez motioned, seconded by Councilman Keeney, to approve Resolution 23-03 submission by the Taft Police Department for the FY24 Criminal Justice Program Grant to the Office of the Governor.

The following votes were polled:

Councilman Vasquez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Keeney	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

11. CONSIDERATION AND POSSIBLE ACTION IN REGARD TO RENEWING THE WINDSTORM AND HAIL DAMAGE INSURANCE POLICY WITH VICTOR INSURANCE MANAGERS, INC.; DIRECTING AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE RENEWAL AND EXPEND CITY BUDGETED FUNDS IN THE AMOUNT OF \$179,002.05 TO COVER THE WINDSTORM AND HAIL DAMAGE POLICY INSURANCE

Mr. Linn reported that the windstorm and hail insurance are up for renewal on July 1st at a rate of approximately \$20,000 over last year's rate. Councilman Vasquez motioned, seconded by Councilman Keeney, to renew the windstorm and hail damage insurance policy with Victor Insurance Managers, Inc. and direct and authorize the City Manager to execute the renewal and expend City budgeted funds in the amount of \$179,002.05 to cover the windstorm and hail damage policy insurance.

The following votes were polled:

Councilman Vasquez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Keeney	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

12. ITEMS TO CONSIDER FOR PLACEMENT ON FUTURE AGENDAS

Vasquez: None

Keeney: City memorial for current and former war dedication or any armed forces member; dead trees in the City Memorial Park (city manager mentioned possible dedication for Lafayette Pool)

Rodriguez: address municipal judge position; Wi-Fi in the City parks; a bus stop on Victoria Street

Molina: status on tennis courts at the park; park lighting; weed killer for grass growing on street curbs; review status of basketball courts; method of Councilmembers requesting information

Powell: street sweeper; water meters; wastewater treatment plant; Juarez & Reynolds Street improvements; Library; sprinkler system at Memorial & Miguel Garcia Parks & little league fields; awnings on City owned buildings on Green Avenue

23. ANNOUNCEMENTS OF COMMUNITY INTEREST AND/OR UPCOMING EVENTS

Vasquez: none

Keeney: has spoken to members of Miguel Garcia, they will attend the dedication; asked to notify the family of Julia Alvarado

Rodriguez: None

Molina: None

Mayor Powell: none

City Manager: reminded Council of the Summer Bash on 06-23-23; next event scheduled for 07/21/23, with the movie "Coco" being shown; intend to spruce up downtown for Christmas this year

City Secretary: first day to file for place on the November 7th election is on July 21st.

10. ADJOURNMENT

There being no further discussions, Councilman Keeney motioned, seconded by Councilman Vasquez, to adjourn the meeting at 7:52 pm.

The following votes were polled:

Councilman Vasquez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Keeney	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Rodriguez	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Councilman Molina	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent
Mayor Powell	<input checked="" type="checkbox"/> for	<input type="checkbox"/> against	<input type="checkbox"/> abstain	<input type="checkbox"/> absent

The motion carried.

CITY OF TAFT

Randy Powell, Mayor

ATTEST:

Molly Topper, City Secretary

CITY OF TAFT
REGULAR MEETING
JUNE 27, 2023
6:30 P.M.

Please Sign In – PLEASE PRINT

1. JAY PHAGAN

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NATIONAL VENDORS

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NEW WORK NOTES
L THE CONTRACTOR SHALL

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ENVIRONMENTAL HEALTH

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GENERAL ELECTRICAL NOTES:
1. ALL WORK SHALL BE COMPLETED IN _____

- ### GENERAL ELECTRICAL NOTES:
1. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND ALL APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
 2. ALL WIRING SHALL BE IN CONDUIT UNLESS OTHERWISE SPECIFIED. ALL CONDUIT SHALL BE RAIN CONCEALED EXCEPT WHERE APPROVED BY THE ENGINEER.
 3. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT FOR THE LOCATION OF ALL ELECTRICAL BOXES. ELECTRICAL BOXES SHALL BE WITHIN 5'-0" OF SIGN FOR SIGN CONNECTION TO MAKE FINAL ELECTRICAL CONNECTION.

GENERAL PLUMBING NOTES

- GENERAL PLUMBING NOTES:**
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE INDICATED PLUMBING CODE AND ALL OTHER APPLICABLE STATE AND LOCAL CODES. ADDITIONALLY, ALL WORK SHALL COMPLY WITH STATE, LOCAL, AND FEDERAL HANDICAPPED ACCESSIBILITY CODES & LAWS.

GENERAL NOTES:

1. CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE LOCAL, STATE AND NATIONAL CODES AND REGULATIONS. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FOLLOWING:
2. CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE LOCAL, STATE AND NATIONAL CODES AND REGULATIONS. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FOLLOWING:
3. ALL WOOD FRAMEWORK, WOOD JOISTING AND A FLOOR SHALL BE THE RETAINMENT TREATED BY P.C.O.D.
4. ALL FINISH MATERIALS SHALL MEET FLAME CLASSIFICATION OF CLASS 1.
5. ALL MATERIALS INCLUDING NEW, UNLESS SPECIFICALLY NOTED AS EXISTING, AND SHALL BE PROVIDED AND METALLED BY THE CONTRACTOR. ITEMS INDICATED AS EXISTING CONTRACTOR TO BE RESPONSIBLE FOR IDENTIFICATION AND/OR MAINTENANCE OF EXISTING STANDARDS.
6. DURING THE COURSE OF CONSTRUCTION, IF THE CONTRACTOR IDENTIFY ANY CODE DISCREPANCY WITH THE EXISTING

ISSUE | DATE

ISSUED FOR BIDS & PERMITS 3-31-2023

DRAWN BY: BSM

GOODWYN MILLS CAWOOD
11 NORTH WATER STREET, SUITE 15250
MOBILE, AL 36602
T 251-480-4008
GMCNETWORK.COM

GMC

FUTURE
FAMILY DOLLAR
DOLLAR TREE
TAFT, TEXAS
VANILLA BOX - TENANT BUILDOUT UNDER SEPARATE PERMIT

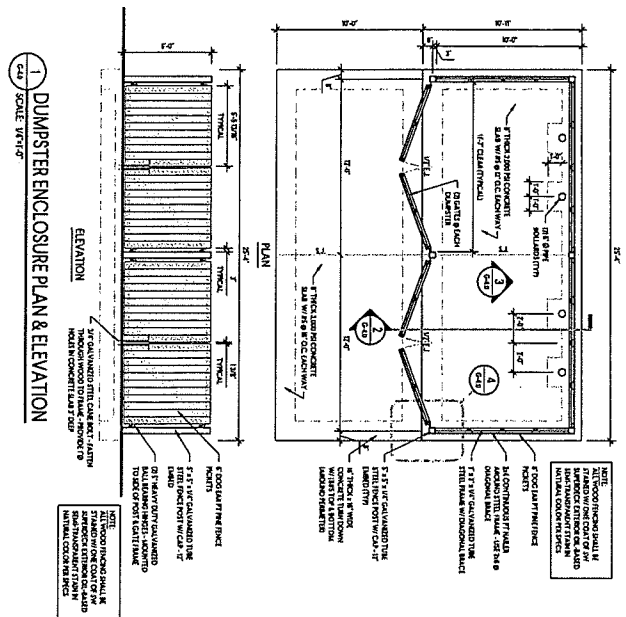
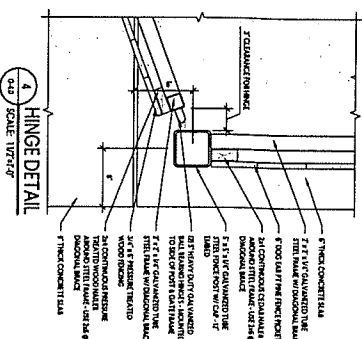
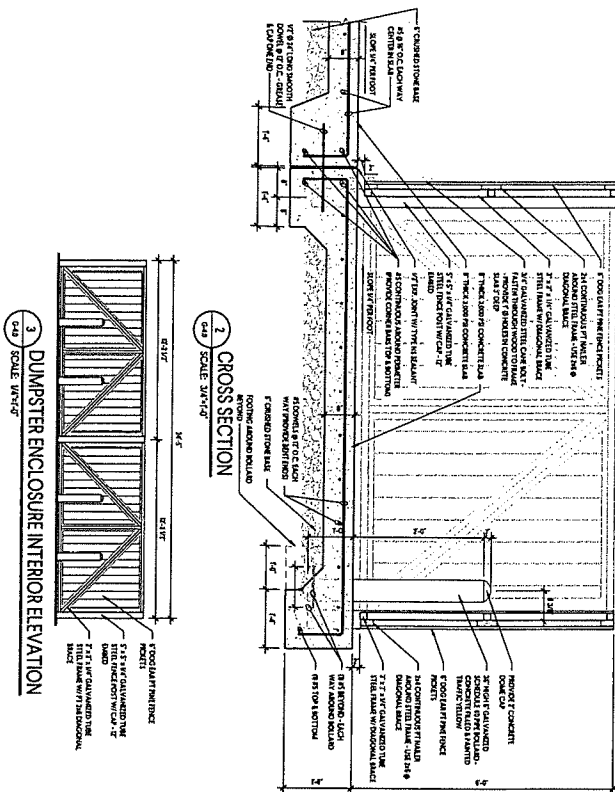
GENERAL NOTES

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GMC

FAMILY DOLLAR TREE PEMB TRADITIONAL BUILDING PROTOTYPE 6A

92'-4" X 114'-7"

10,531 SQ.FT.

90'-0 3/4" X 112'-4 3/4" (CLEAR INSIDE DIMENSIONS)

180 HIGHWAY 181

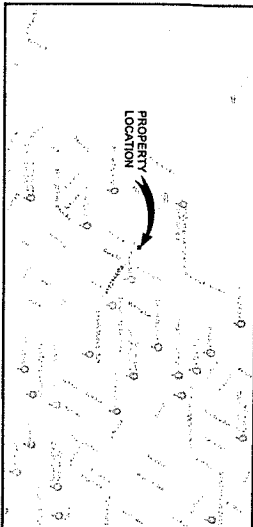
TAFT, TX

(CIVIL PERMIT SET 03-31-2023)

INDEX TO DRAWINGS

SHEET NO.	DRAWING NO.	DESCRIPTION
1	COVER SHEET	
2	T1.0	EXISTING CONDITIONS / DEMOLITION PLAN
3	C1.0	EROSION, SEDIMENT AND POLLUTION CONTROL PLAN
4	C1.1	EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS
5	C1.1A	EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS
6	C1.2	EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS
7	C1.2	EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS
8	C1.2	EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS
9	C2.0	LANDSCAPING PLAN
10	C2.1	SITE PLANTING, LAYOUT AND STRIPING PLAN
11	C2.2	SITE SUGGESTED JOINTING PLAN AND DETAILS
12	C3.0	GRADING AND DRAINAGE PLAN
13	C4.0	SITE UTILITY PLAN
14	C4.1	SITE DETAILS
15	C4.2	SITE DETAILS

VICINITY MAP



CIVIL ENGINEERING SERVICES



Moore Engineering & Consulting, Inc. (MEC, Inc.)
TEXAS REGISTERED ENGINEERING FIRM F-21002
6800 N. Loop West, Suite 100
Dallas, TX 75206
Phone: (214) 343-3333
Email: info@mooreeng.com

OWNER'S REPRESENTATIVE AND DESIGN SERVICES



1573 S. Paulina Place
Bellaire, TX 77401
(281) 990-3882
info@wdggroup.com

DEVELOPER:
**CULBERTSON
CONTRACTORS**
764 HIGHWAY 84 WEST
BROOKHAVEN, MS 39601
601-757-2406



Moore Engineering & Consulting, Inc. (MEC, Inc.)
TEXAS REGISTERED ENGINEERING FIRM F-21002
6800 N. Loop West, Suite 100
Dallas, TX 75206
Phone: (214) 343-3333
Email: info@mooreeng.com



OWNER'S REPRESENTATIVE:



FAMILY DOLLAR TREE
180 HIGHWAY 181
TAFT, TX

DRAWING DESCRIPTION:
COVER SHEET

NO.	DATE	REVISIONS
1	03/31/2023	ISSUED FOR PERMIT
2	03/31/2023	ISSUED FOR PERMIT
3	03/31/2023	ISSUED FOR PERMIT
4	03/31/2023	ISSUED FOR PERMIT
5	03/31/2023	ISSUED FOR PERMIT
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9	03/31/2023	ISSUED FOR PERMIT
10	03/31/2023	ISSUED FOR PERMIT
11	03/31/2023	ISSUED FOR PERMIT
12	03/31/2023	ISSUED FOR PERMIT
13	03/31/2023	ISSUED FOR PERMIT
14	03/31/2023	ISSUED FOR PERMIT
15	03/31/2023	ISSUED FOR PERMIT

DATE: MARCH 31, 2023
PROJECT NO.: 00000000
CITY: TAFT, TX
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CADD FILE: T1.0

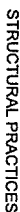
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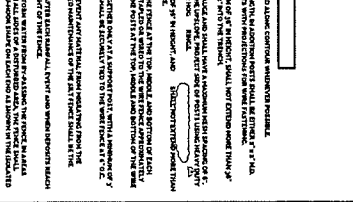
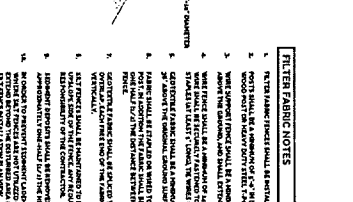
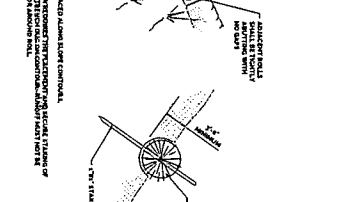
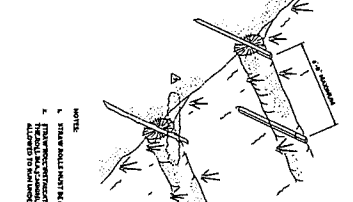
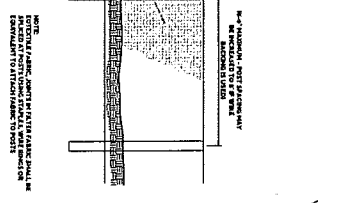
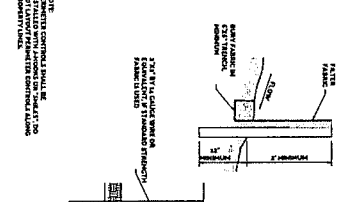
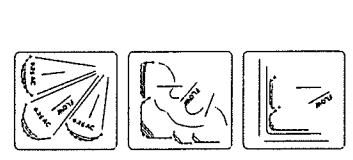
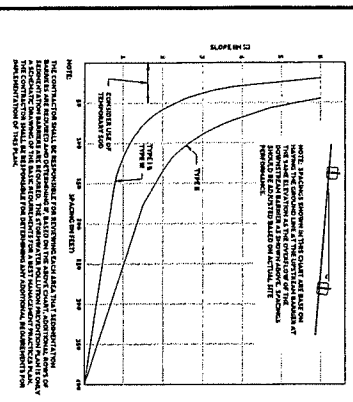
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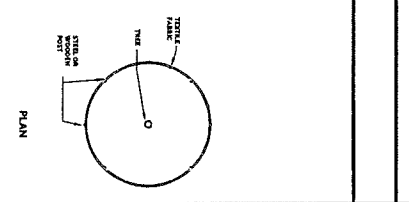
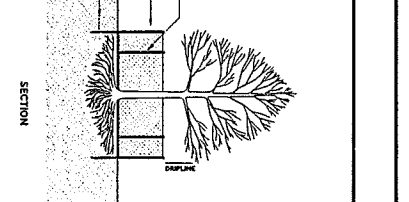
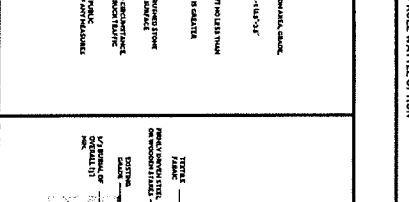
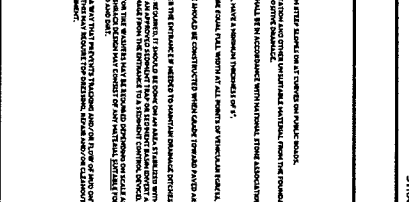
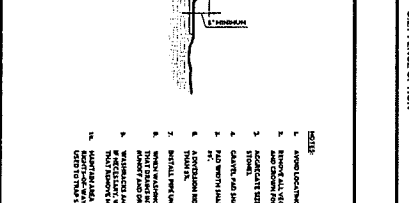
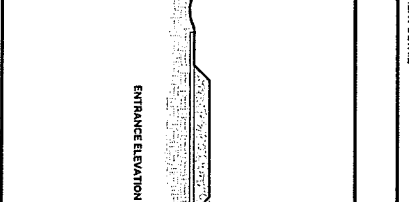
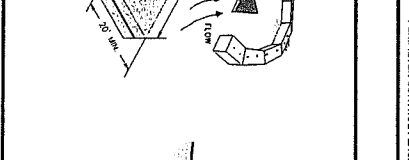
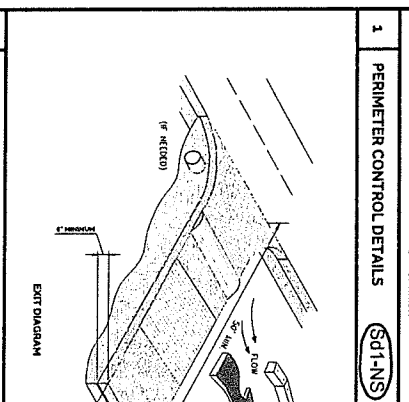




CULBERTSON CONTRACTORS
764 HIGHWAY 181 WEST
BROOKHAVEN, MS 39601
601-757-2406

ENGINEERING & CONSULTING, INC. (E.C.I.)
303 KERRY DRIVE
BIRMINGHAM, AL 35203
(205) 988-3033

STATE OF MISSISSIPPI
REGISTERED PROFESSIONAL ENGINEER
NO. 10000
EXPIRATION DATE 12/31/2025



WINDROP
180 HIGHWAY 181
TAFT, TX

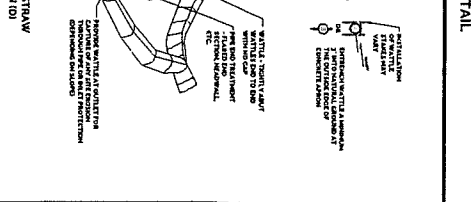
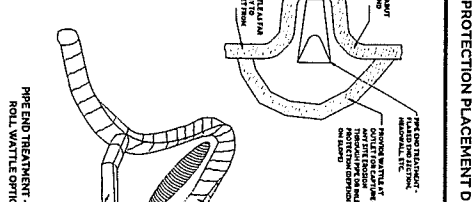
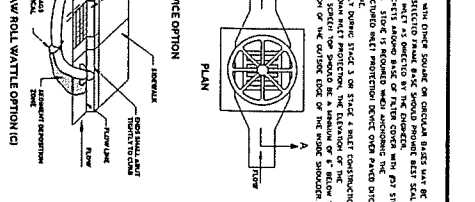
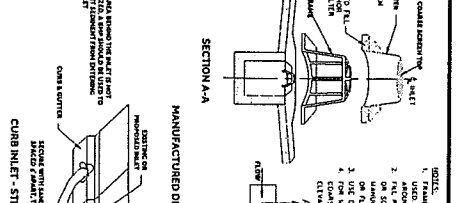
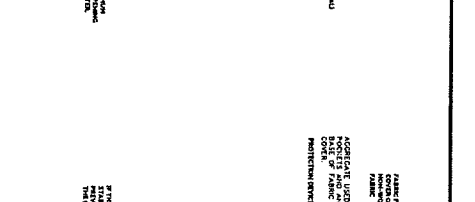
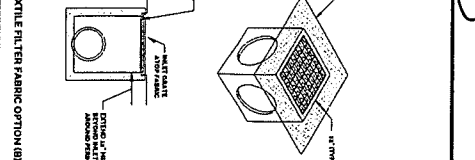
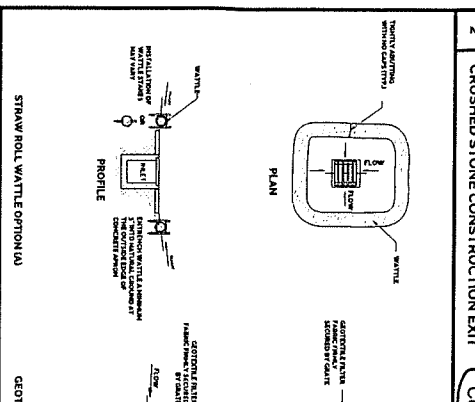
OWNER'S REPRESENTATIVE:
Judy J. Moore

DATE: 01/11/2025
TIME: 10:00 AM

PROJECT NO.: 2024-001
PROJECT NAME: EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS

SCALE: 1/4" = 1'-0"

SHEET: C1.1A



REVISIONS

NO.	DATE	CONTENTS
1	01/11/2025	ISSUED FOR PERMIT

DATE: 01/11/2025
TIME: 10:00 AM

PROJECT NO.: 2024-001
PROJECT NAME: EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS

SCALE: 1/4" = 1'-0"

SHEET: C1.1A

UNIVERSITY OF MISSISSIPPI
SCHOOL OF CIVIL ENGINEERING
303 KERRY DRIVE
BIRMINGHAM, AL 35203
(205) 988-3033

STATE OF MISSISSIPPI
REGISTERED PROFESSIONAL ENGINEER
NO. 10000
EXPIRATION DATE 12/31/2025

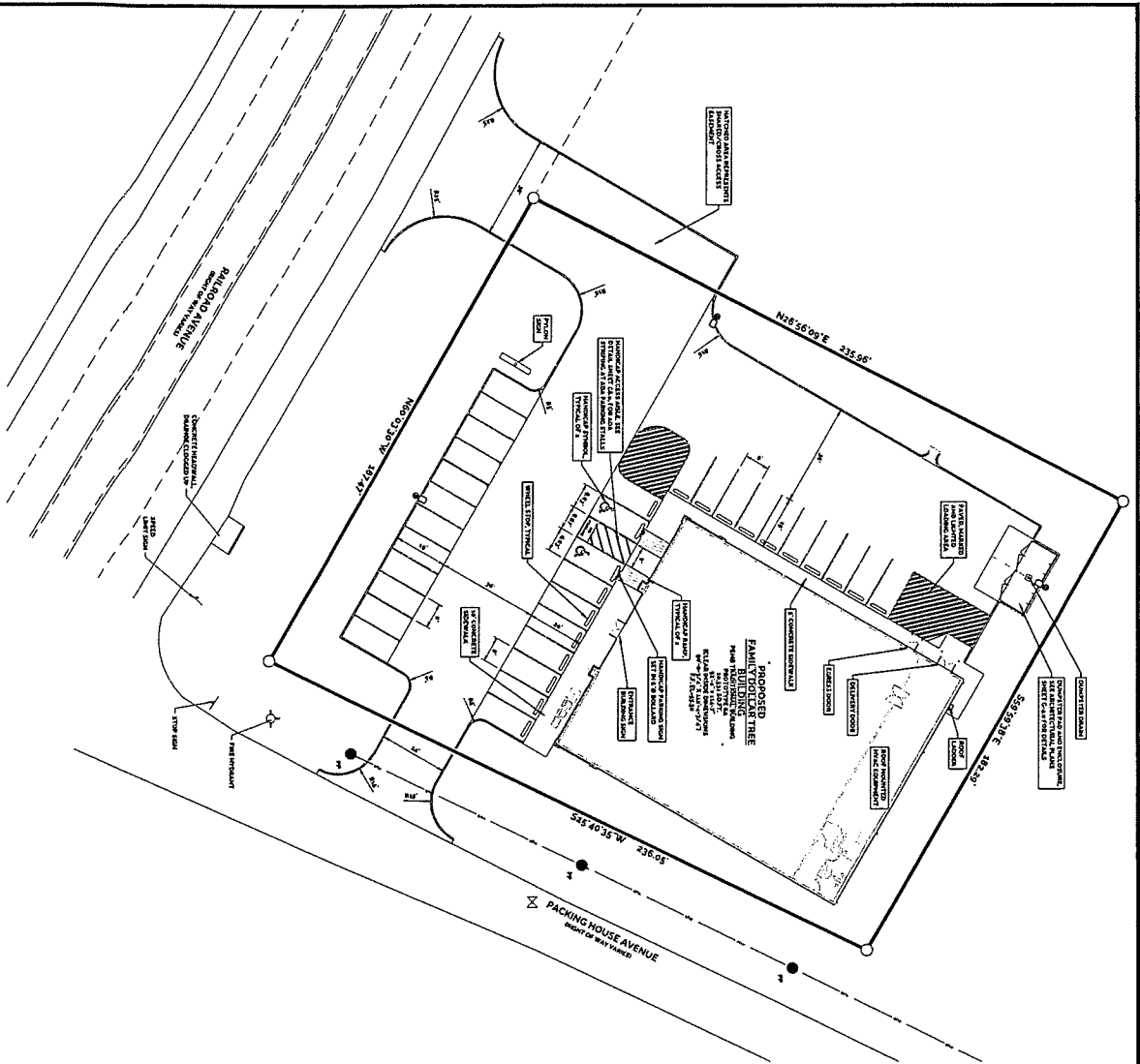
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TIME: 10:00 AM

PROJECT NO.: 2024-001
PROJECT NAME: EROSION, SEDIMENT AND POLLUTION CONTROL PLAN DETAILS

SCALE: 1/4" = 1'-0"

SHEET: C1.1A

[illegible]



SITE NOTES

1. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.
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12. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.
13. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.
14. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.

UNDERGROUND UTILITIES NOTE

CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UNDERGROUND UTILITIES, INCLUDING BUT NOT LIMITED TO, WATER, SEWER, GAS, AND TELEPHONE LINES, PRIOR TO ANY CONSTRUCTION OR RECONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.

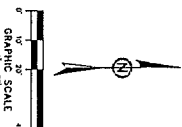
SITE DIMENSIONAL NOTES

1. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.
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THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE PROJECT OWNER TO COMMENCEMENT OF ANY CONSTRUCTION OR RECONSTRUCTION.

CONTRACTOR SHALL CALL AT LEAST 1 DAY BEFORE ANY CONSTRUCTION.



DEVELOPER:
**CULBERTSON
CONTRACTORS**
764 HIGHWAY 4 WEST
BROOKHAVEN, MS 39601
601-757-2406



SCALE:
Moore Engineering &
Associates, Inc.
1101 N. 100th
Suite 100
Oklahoma City, OK 73107
Tel: 405-442-1100
Fax: 405-442-1101
Email: Moore@mooreeng.com



OWNER'S REPRESENTATIVE:
Andrew J. Moore



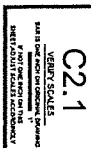
FAMILY DOLLAR TREE
180 HIGHWAY 181
TAFT, TX

DRAWING DESCRIPTION:
SITE PLAN

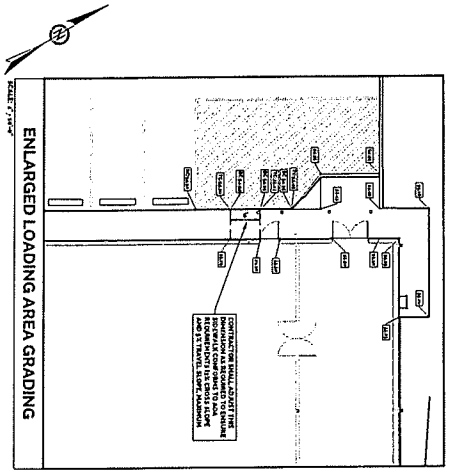
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9	08/01/2011	ISSUED FOR PERMIT	
10	08/01/2011	ISSUED FOR PERMIT	

DATE: 08/01/2011
PROJECT NO.: 08/01/2011
DRAWN BY: JPM
CHECKED BY: JPM
SCALE: AS SHOWN
CADD FILE: SHEET

C2.0
VERTICAL SCALES
SHEET 2 OF 2
SHEET 2 OF 2







- [illegible]

REVISIONS

NO.	DATE	CONTENTS

DRAWING DESCRIPTION:
GRADING AND DRAINAGE PLAN

FAMILY DOLLAR
DOLLAR TREE

180 HIGHWAY 181
 TAFT, TX

NOTES:

1. VERIFY EASEMENTS

C3.0

THIS IS NOT A CONTRACT. APPROVED FOR THE CITY OF TAFT BY THE TAFT CITY ENGINEER.

W

WATERWAY

180 HIGHWAY 181
 TAFT, TX

DEVELOPER:

CULBERTSON CONTRACTORS

764 HIGHWAY 4 WEST
 BROOKHAVEN, MS 39601
 601-757-2406

UTILITY NOTES

1. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING LOCATION OF ALL EXISTING UTILITIES, WATER MAINS AND SEWER LINES, AND FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF TAFT, TEXAS, PRIOR TO CONSTRUCTION.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF TAFT, TEXAS, PRIOR TO CONSTRUCTION.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF TAFT, TEXAS, PRIOR TO CONSTRUCTION.
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SEWER LINE NOTE

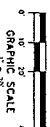
UNDERGROUND UTILITIES NOTE

SITE CONNECTION NOTE

THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL EXISTING UTILITIES, WATER MAINS AND SEWER LINES, AND FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF TAFT, TEXAS, PRIOR TO CONSTRUCTION.



THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL EXISTING UTILITIES, WATER MAINS AND SEWER LINES, AND FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF TAFT, TEXAS, PRIOR TO CONSTRUCTION.



REVISIONS

NO.	DATE	CONTENTS
1		

DRAWING DESCRIPTION:

SITE UTILITY PLAN

OWNER REPRESENTATIVE:

FAMILY DOLLAR TREE

180 HIGHWAY 181
TAFT, TX

DATE: 10/05/24
PROJ. NO.: 24001
DRAWN BY: J. B. BROWN
CHECKED BY: J. B. BROWN
SCALE: 1" = 20'
SHEET: 1 OF 1

CONTRACTOR:

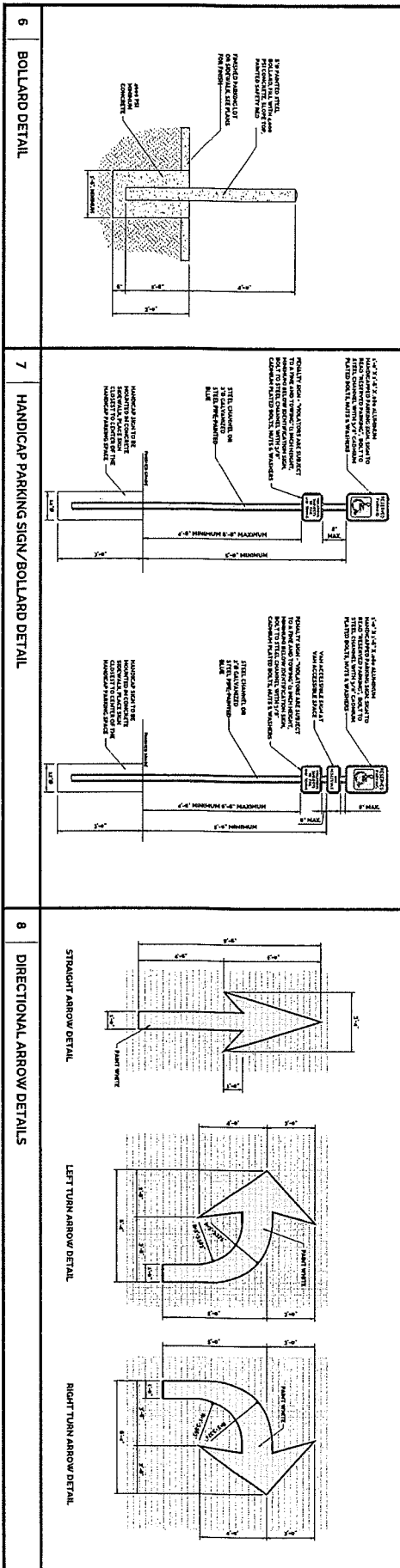
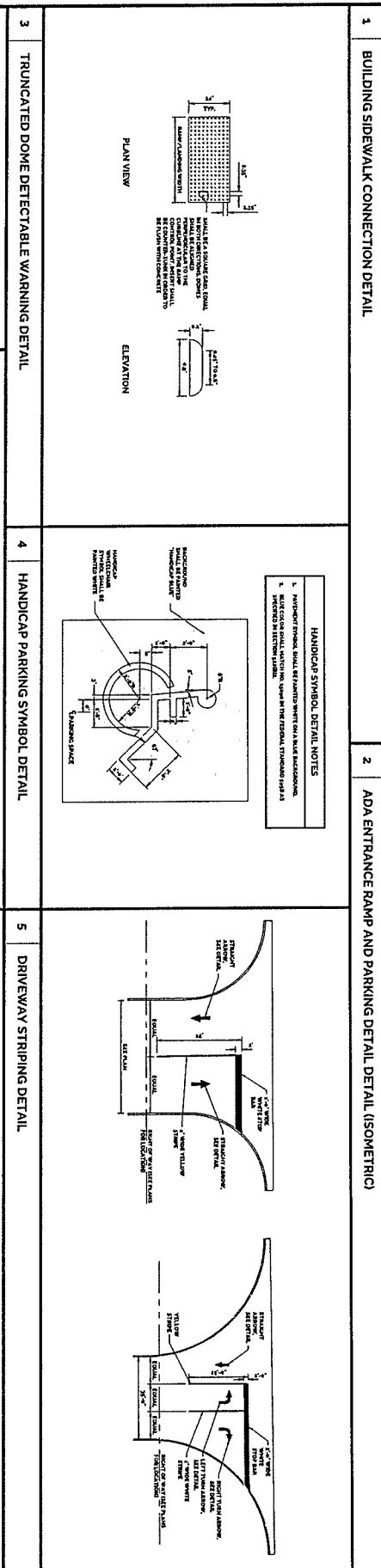
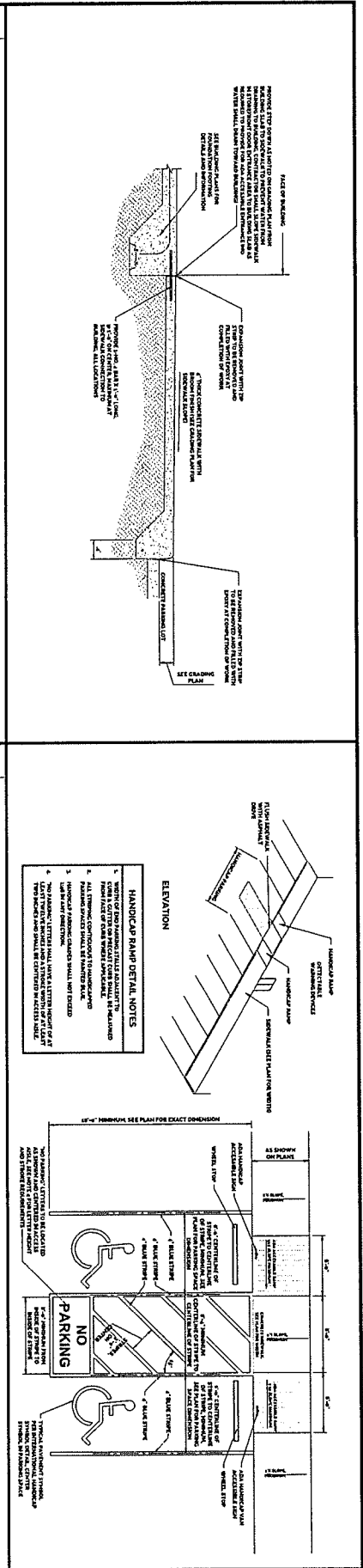
CULBERTSON CONTRACTORS

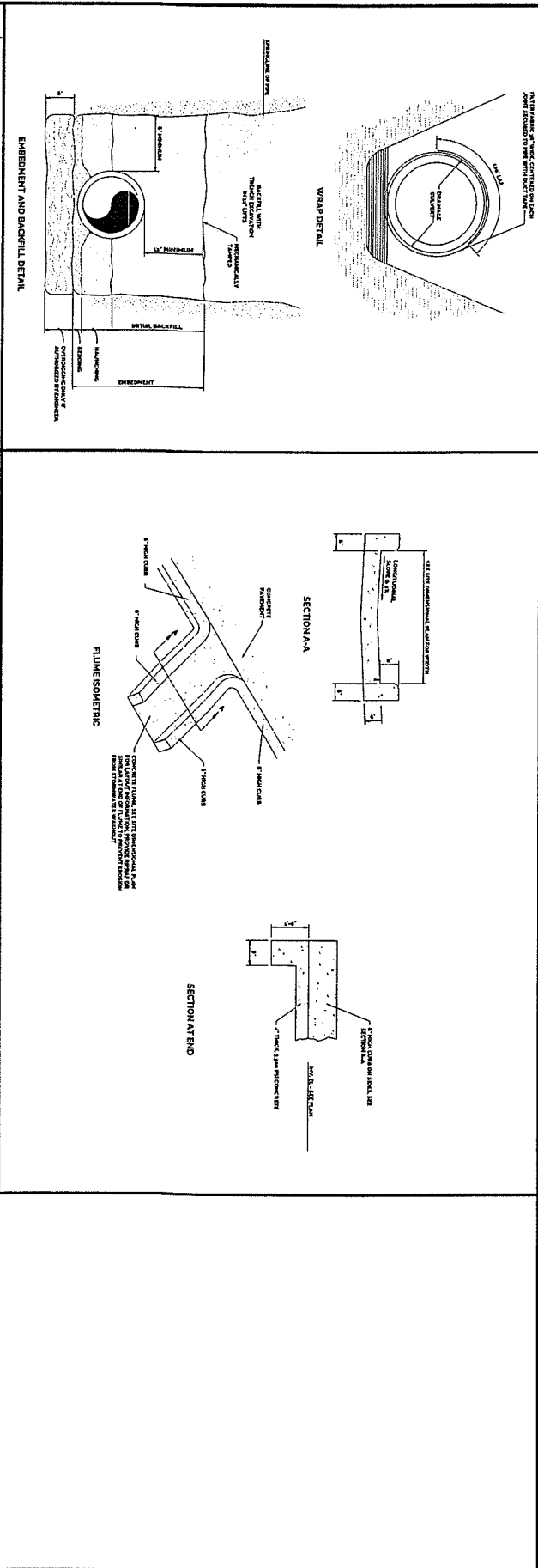
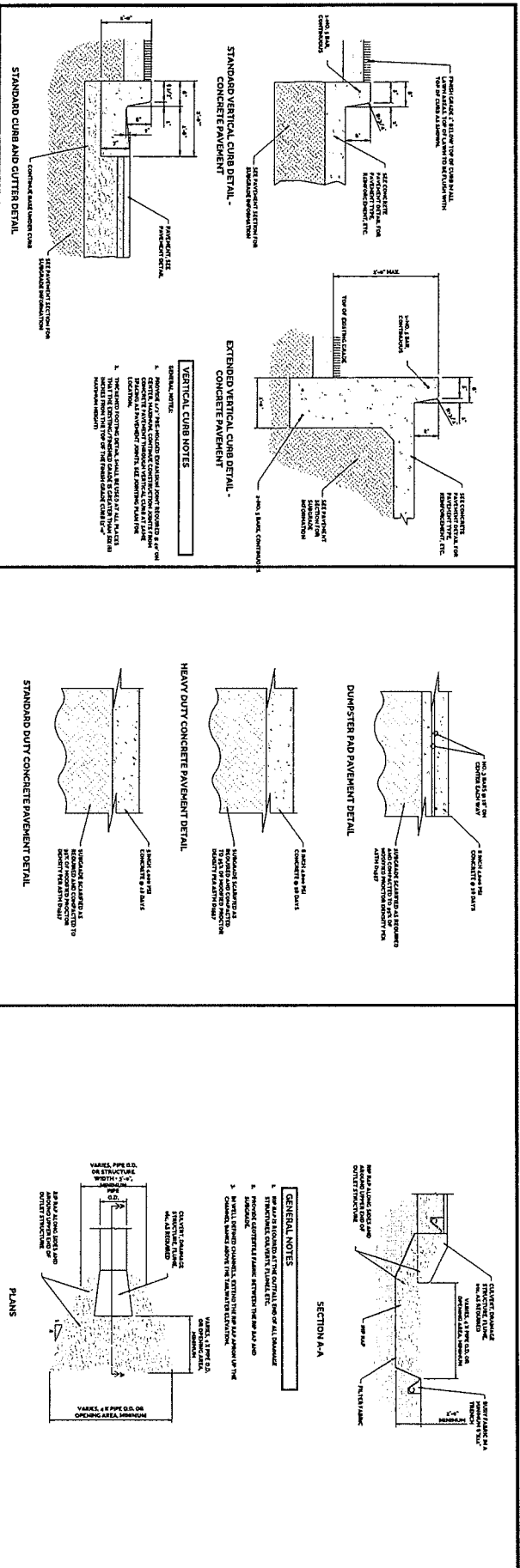
794 HIGHWAY 84 WEST
BROOKHAVEN, MS 39601
601-757-2406

ENGINEER:

MAKING ENGINEERING & CONSULTING, INC. (P.C.)

803 W. 10TH ST.
DALLAS, TX 75203
214-742-1000





4	STORM DRAIN PIPE EMBEDMENT AND BACKFILL DETAIL	5	CONCRETE FLUME DETAIL
---	--	---	-----------------------

REVISIONS

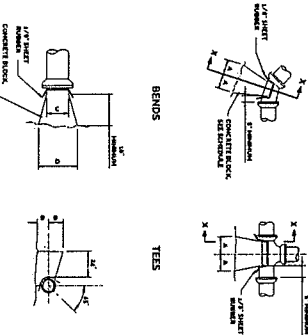
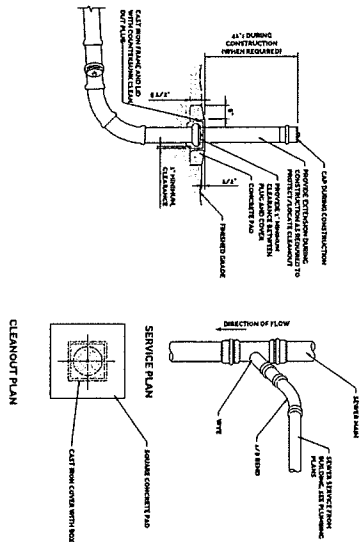
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DES. BY: J.A.
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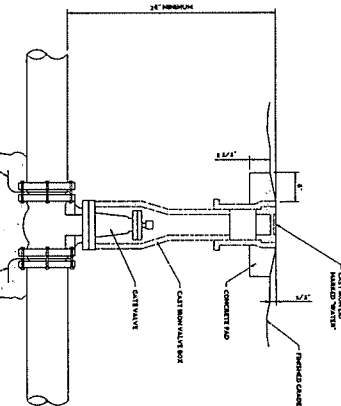
DRAWING DESCRIPTION:
SITE DETAILS

FAMILY DOLLAR
DOLLAR TREE
 180 HIGHWAY 181
 TAFT, TX

DEVELOPER:
CULBERTSON
CONTRACTORS
 764 HIGHWAY 9 WEST
 BROOKHAVEN, MS 38601
 601-757-2406



CONCRETE THRUST BLOCK		CAST IN PLACE		PLUG	
SIZE	THrust	THrust	THrust	THrust	THrust
12"	12"	12"	12"	12"	12"
18"	18"	18"	18"	18"	18"
24"	24"	24"	24"	24"	24"
30"	30"	30"	30"	30"	30"
36"	36"	36"	36"	36"	36"
42"	42"	42"	42"	42"	42"
48"	48"	48"	48"	48"	48"
54"	54"	54"	54"	54"	54"
60"	60"	60"	60"	60"	60"
66"	66"	66"	66"	66"	66"
72"	72"	72"	72"	72"	72"
78"	78"	78"	78"	78"	78"
84"	84"	84"	84"	84"	84"
90"	90"	90"	90"	90"	90"
96"	96"	96"	96"	96"	96"
102"	102"	102"	102"	102"	102"
108"	108"	108"	108"	108"	108"
114"	114"	114"	114"	114"	114"
120"	120"	120"	120"	120"	120"



1 SEWER SERVICE AND CLEANOUT DETAIL

2 THRUST BLOCK DETAILS

3 GATE VALVE AND BOX DETAIL

DRAWING DESCRIPTION:
SITE DETAILS

REVISIONS	
NO.	DATE
1	01/15/2023

DATE	01/15/2023
DESIGNED BY	W. J. WILSON
CHECKED BY	W. J. WILSON
SCALE	AS SHOWN
CAD FILE	W. J. WILSON
SHEET	1

C6.2

W. J. WILSON
1501 W. 15TH ST.
TAFT, TX 78090

DEVELOPER:
CULBERTSON CONTRACTORS
764 HIGHWAY 84 WEST
BROOKHAVEN, MS 39601
601-767-2406



W. J. WILSON
1501 W. 15TH ST.
TAFT, TX 78090



FAMILY DOLLAR
DOLLAR TREE
180 HIGHWAY 181
TAFT, TX

2


1. WITHIN THE CONCRETE SLAB ON GRADE, ALL REINFORCING STEEL SHALL BE PLACED ON WYRON BARS WITH TIEBARS ATTACHED ACCORDING TO LOCAL CODE.
2. CONCRECTION SHALL VIBRATE ALL IN SITU PARTIAL DIMENSIONS WITH MECHANICAL, MECHANICAL, PUMPS AND ELECTRICAL PUMPS.
3. ALL SLOES, SLEVES AND OTHER EMBEDDED ITEMS SHALL BE SET BEFORE CONCRETE IS PLACED.
4. ALL FOUNDATION PENETRATIONS SHALL BE THROUGH REINFORCED SLAB DOD ON A CLEAR BELOW FOOTING. CONDUIT SHALL NOT BE PLACED WITHIN THE SLAB ON GRADE. CONDUIT SHALL BE INSTALLED BELOW THE SLAB ON GRADE. PIPE AND DUCTS SHALL NOT BE PLACED WITHIN THE SLAB ON GRADE.

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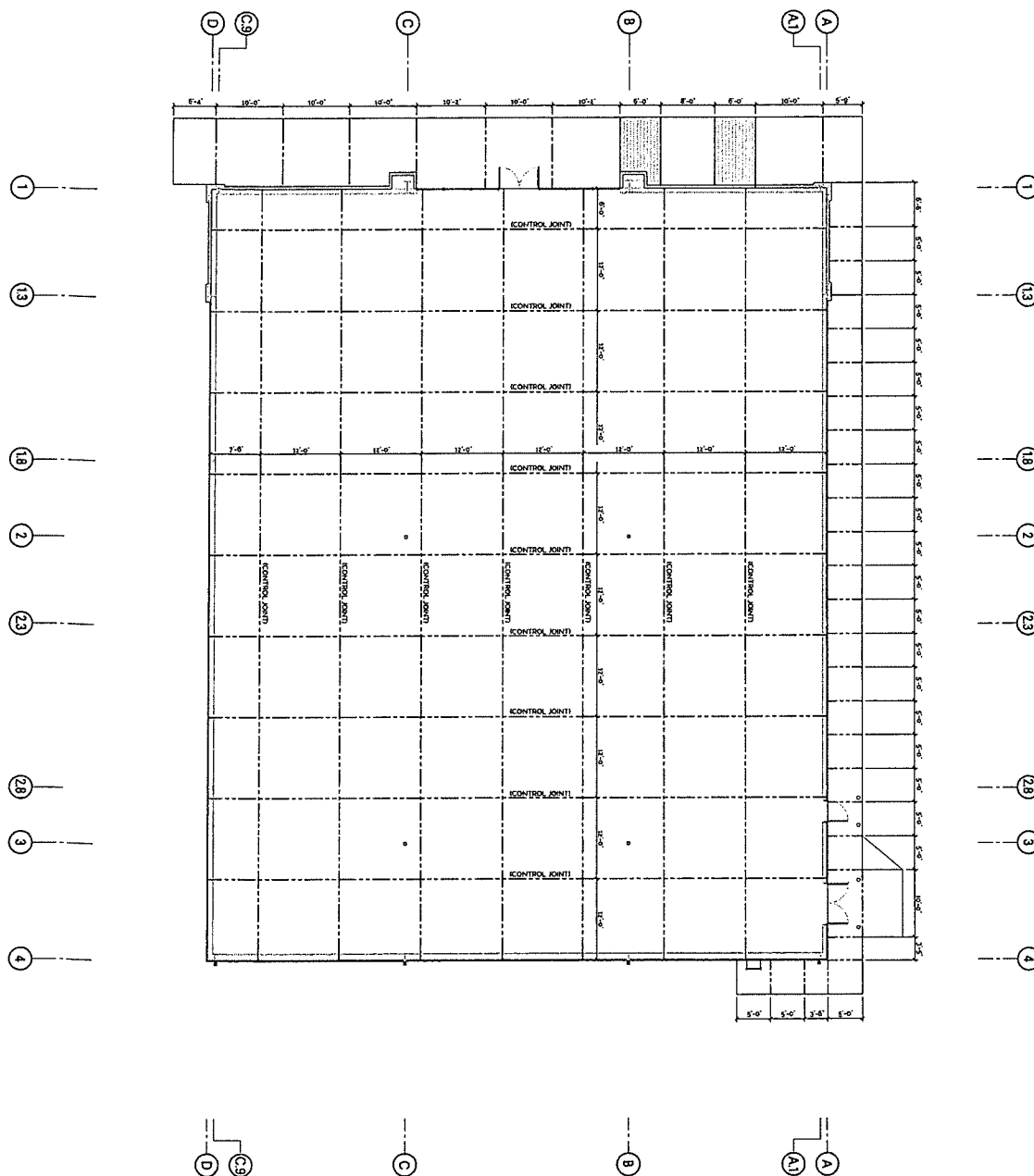
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[illegible]

STATE OF TEXAS

- GENERAL NOTES
AND DESIGN
DATA
- S0.1
- Handwritten signature: Timothy J. Moore*
- 





**CONTROL JOINT
PLAN**

S1.1



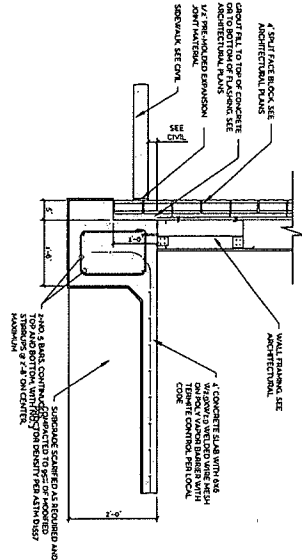
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ISSUED FOR BIDS & PERMITS	2-27-2023
DRAWN BY:	MFW
CHECKED BY:	TJM

GOODWYN MILLS CAWOOD
11 NORTH WATER STREET, SUITE 15250
MOBILE, AL 36602
T 251-460-4008
QMGNETWORK.COM

GMC

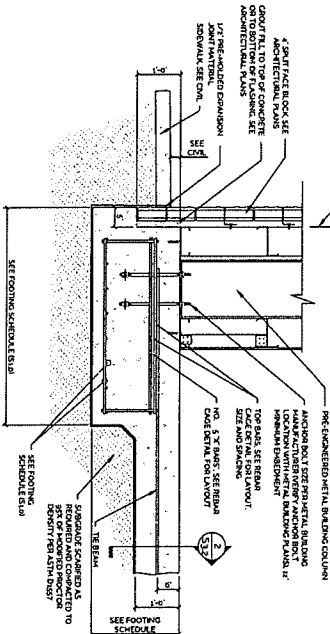
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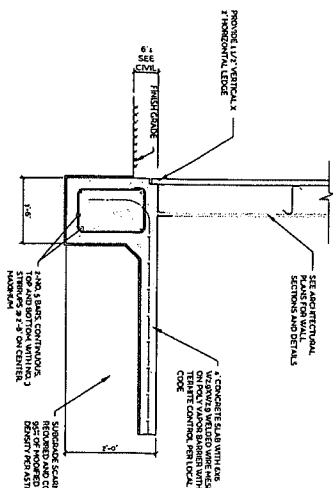
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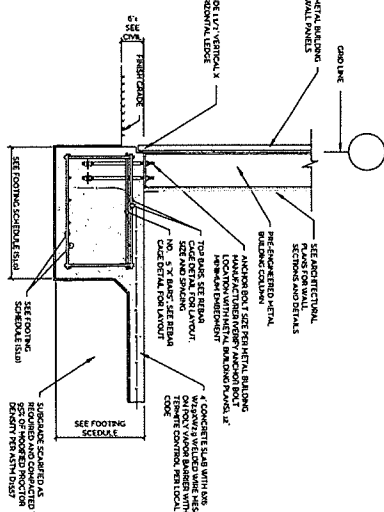
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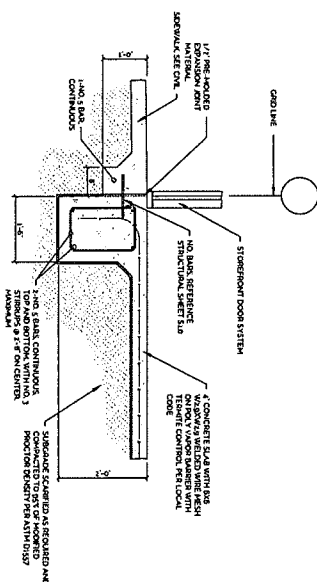
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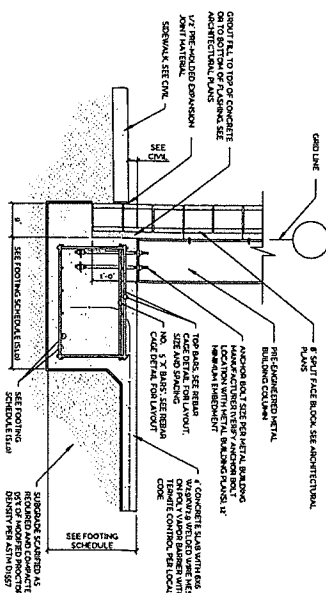
4 FOUNDATION SECTION

SCALE: 3/4" = 1'-0"



6 FOUNDATION SECTION

S3.0/SCALE: 3/4" = 1'-0"



FOUNDATION SECTIONS

S3.0



FAMILY DOLLAR
DOLLAR TREE
TAFT, TEXAS
VANILLA BOX - TENANT BUILDOUT UNDER SEPARATE PERMIT
GMC Project #AMOB220192

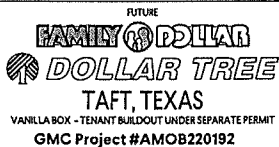
ISSUE | DATE

ISSUED FOR BIDS & PERMITS	3-31-2023
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GOODWYN MILLS CAWOOD
11 NORTH WATER STREET, SUITE 15250
MOBILE, AL 36602
T 251-460-4006
GMCNETWORK.COM

GMC

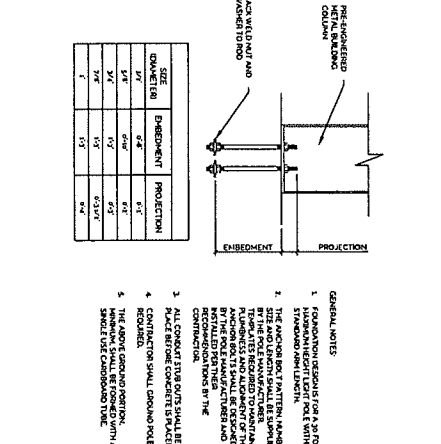
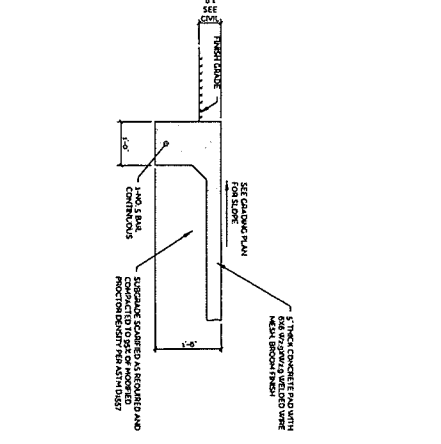




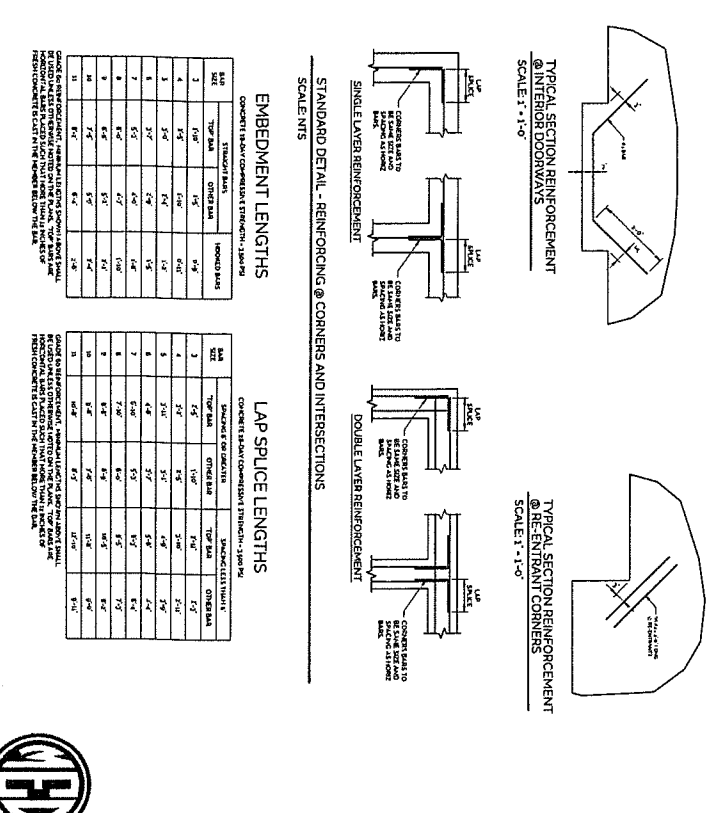
GOODWYN MILLS CAWOOD
11 NORTH WATER STREET, SUITE 15250
MOBILE, AL 36602
T 251-460-4008
QMCNETWORK.COM

[illegible]

3 ANCHOR BOLT DETAIL
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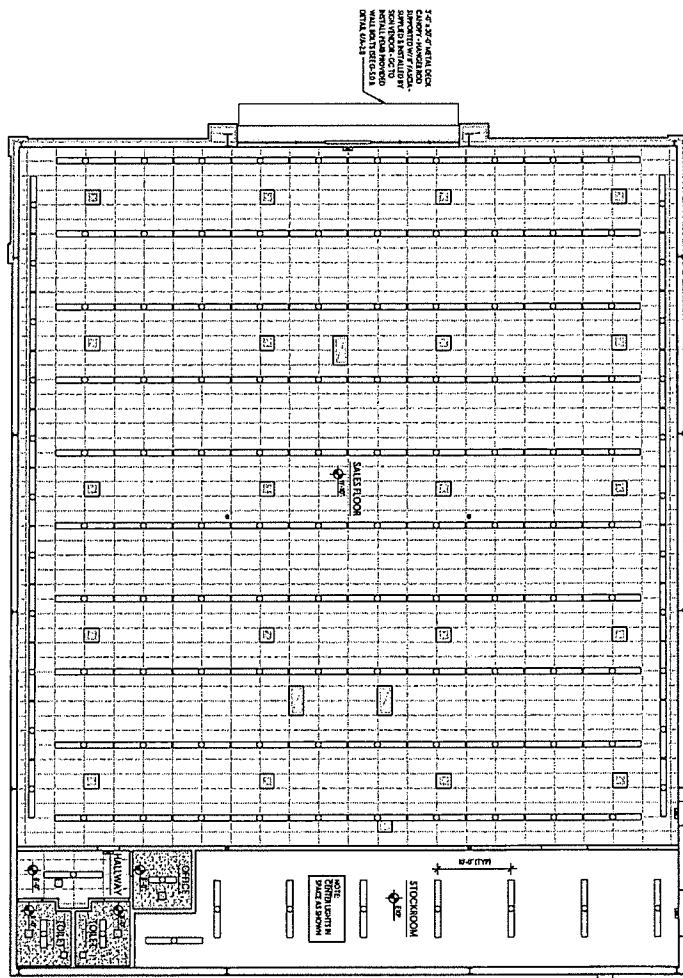


5 TYPICAL REINFORCEMENT PLACEMENT DETAILS
S3.3/SCALE 3/4" = 1'-0"



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10	TYPE 300	TYPE 300
11	TYPE 300	TYPE 300



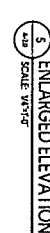
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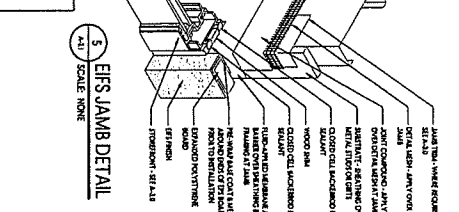






ELEVATION LEGEND

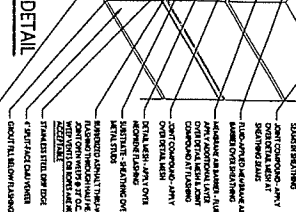




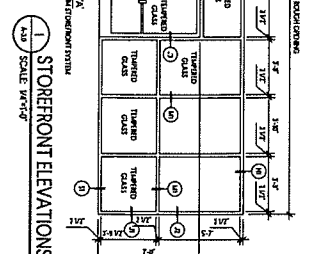
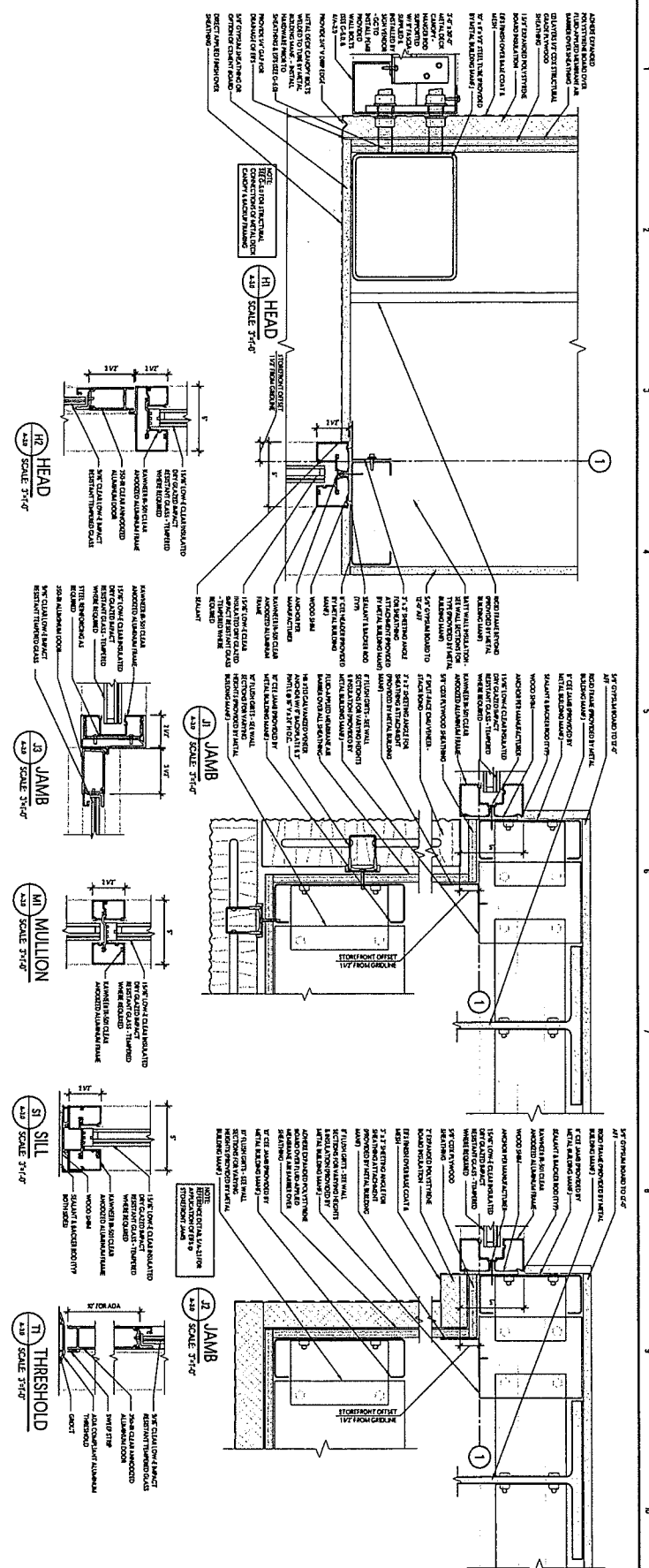
5 EIFS JAMB DETAIL
A-11 SCALE: NONE



10 EIFS TERMINATION DETAILS

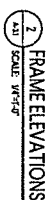
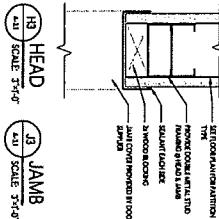


72 FLASHING DETAIL
4-21 SCALE NONE



STOREFRONT SCHEDULE			
MARK	QTY	MANUFACTURER	FINISH
A	1	ALUMINUM	GLASS
B	1	ALUMINUM	GLASS
C	1	ALUMINUM	GLASS
D	1	ALUMINUM	GLASS

DETAIL NOTE: EXISTING STOREFRONT TO REMAIN. NEW STOREFRONT TO BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. ANY CHANGES TO THE EXISTING STOREFRONT SHALL BE NOTED ON THE DRAWING. THE STOREFRONT SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.



HARDWARE SCHEDULE

[illegible]DOOR & FRAME SCHEDULE[illegible][illegible][illegible]

HARDWARE SCHEDULE

[illegible][illegible][illegible]

THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000

<p>RETURN TO BIRTH (MAY 1992)</p> <p>THESE BOARD VALUES TOGETHER WITH THE BOARD ACTION, WERE ALSO PART OF THE CRYSTAL ASSOCIATION</p> <p>DO NOT PROVIDE SUCH A CLEAR, UNAMBIGUOUS</p>	<p>IN 1992</p> <p>DOES NOT</p> <p>DEVELOP IN CONNECTION</p> <p>1974 IN WHICH THE BOARD REPORT</p> <p>IN WHICH THE BOARD REPORT</p> <p>IN WHICH</p>
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DOOR NOTES:

EXAMINATION OF STOCKROOM DOORS AS THEY WILL RECEIVE CLIMATE CONTROL

12.00H
13.00H / FINAL RTTY

THU 4
DOOR 00

1. THOSE OF GOOD FIDELITY SHALL NOT BE PUNISHED, AND NOT
 2. OUTRAGED BY DEATH, BUT SHALL BE A LIE
 3. THOSE OF GOOD FIDELITY SHALL BE PUNISHED, AND NOT
 4. DECEIVED, AND SHALL BE A LIE

[illegible]

<p>3. BALLS WILL BE 17 POUNDS EACH, INCLUDING 3" x 17" (O.D.) BALL IS PROVIDED AND INCLUDED IN COST. WARRANTY IN PARTIAL FULLY COVERED BY THE WHITE.</p>	<p>3. BALLS WILL BE 17 POUNDS EACH, INCLUDING 3" x 17" (O.D.) BALL IS PROVIDED AND INCLUDED IN COST. WARRANTY IN PARTIAL FULLY COVERED BY THE WHITE.</p>
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[illegible][illegible]

AS SCHE

AS SCHE

AS SCHE

AS SCHE

SEE SCHE

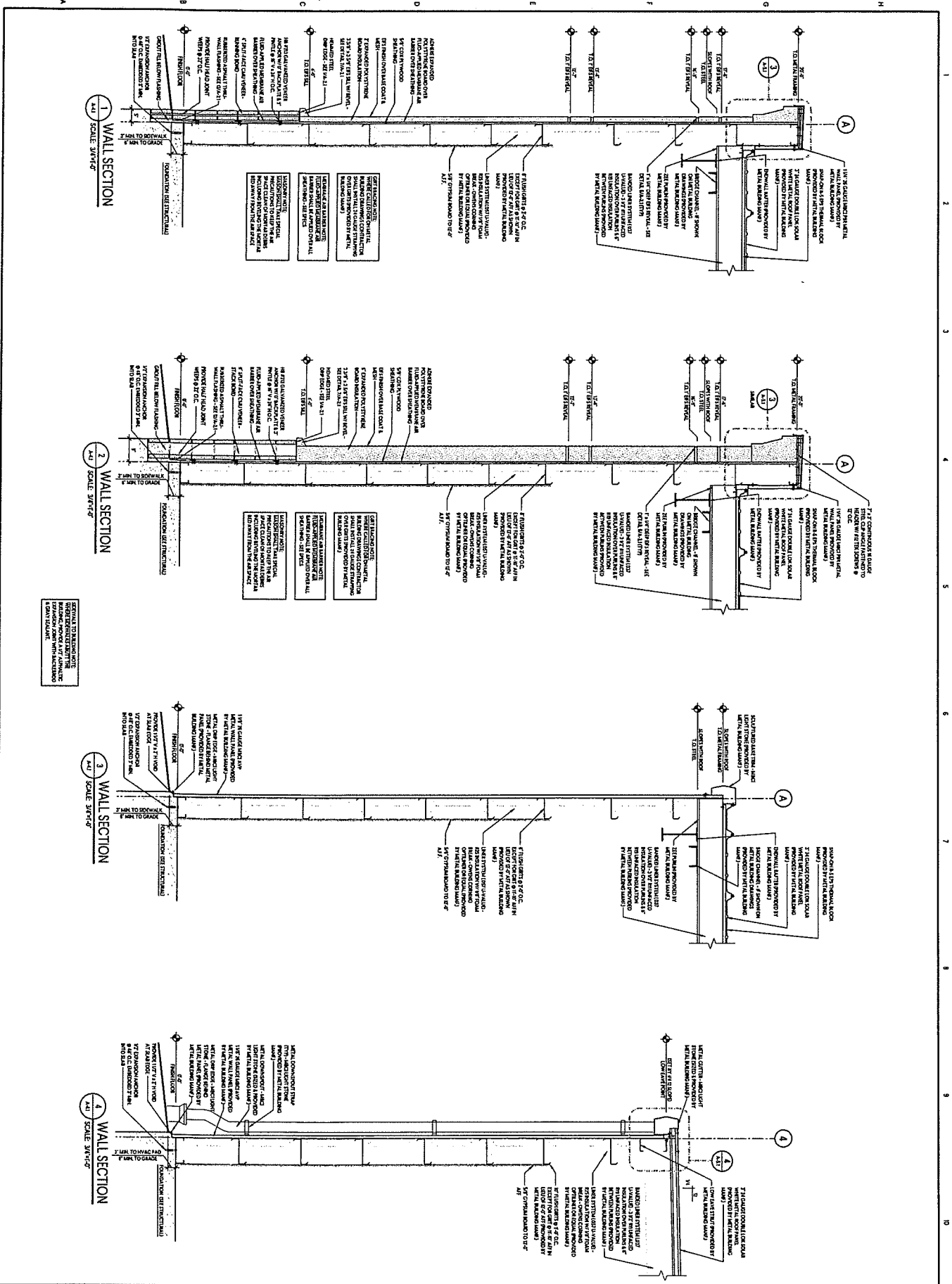
SEE SCHE

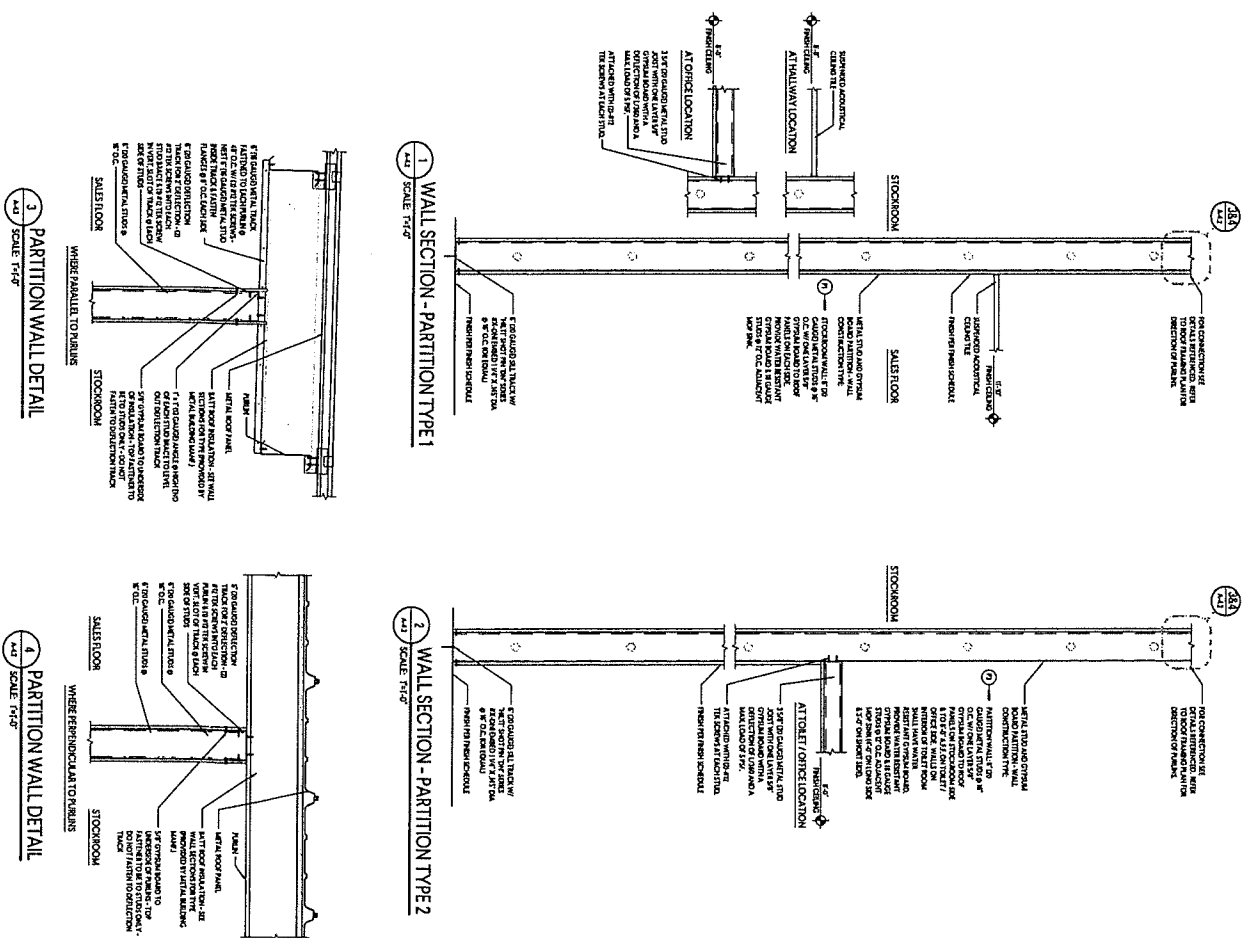
Figure 1 illustrates the structural frame of a building. The frame is composed of several key components: a central vertical column, two horizontal beams, and two additional vertical columns. The left horizontal beam is identified as 'TYPE C' and 'TYPE D' and is supported by a 'HOLLOW METAL' column. The right horizontal beam is identified as 'TYPE E' and 'TYPE F' and is supported by another 'HOLLOW METAL' column. The central vertical column is identified as 'TYPE G' and 'TYPE H' and is supported by a 'HOLLOW METAL' column. The diagram shows the arrangement of these structural elements and their connections.

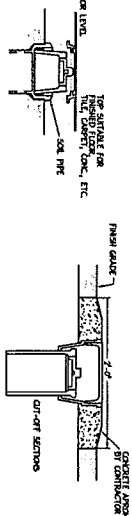
1 DOOR ELEVATIONS SCALE: 1/8"=1'-0"

2 FRAME ELEVATIONS SCALE: 1/8"=1'-0"

	7	8	9	10
1	1	1	1	1
2	1	1	1	1
3	1	1	1	1
4	1	1	1	1
5	1	1	1	1
6	1	1	1	1
7	1	1	1	1
8	1	1	1	1
9	1	1	1	1
10	1	1	1	1

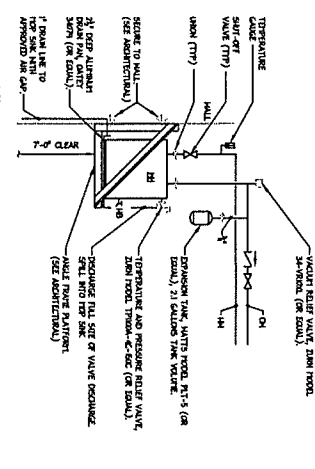




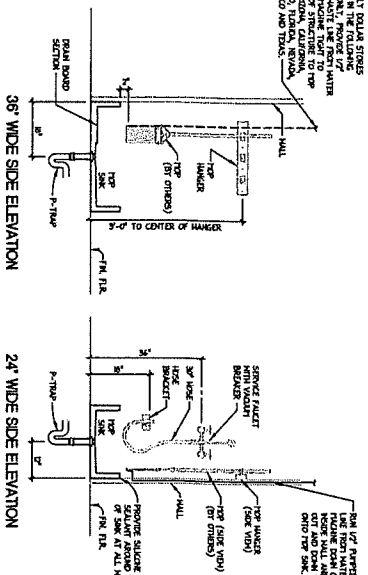
[illegible][illegible][illegible]

1 INTERIOR CLEANOUT DETAIL
NO SCALE (FC0)

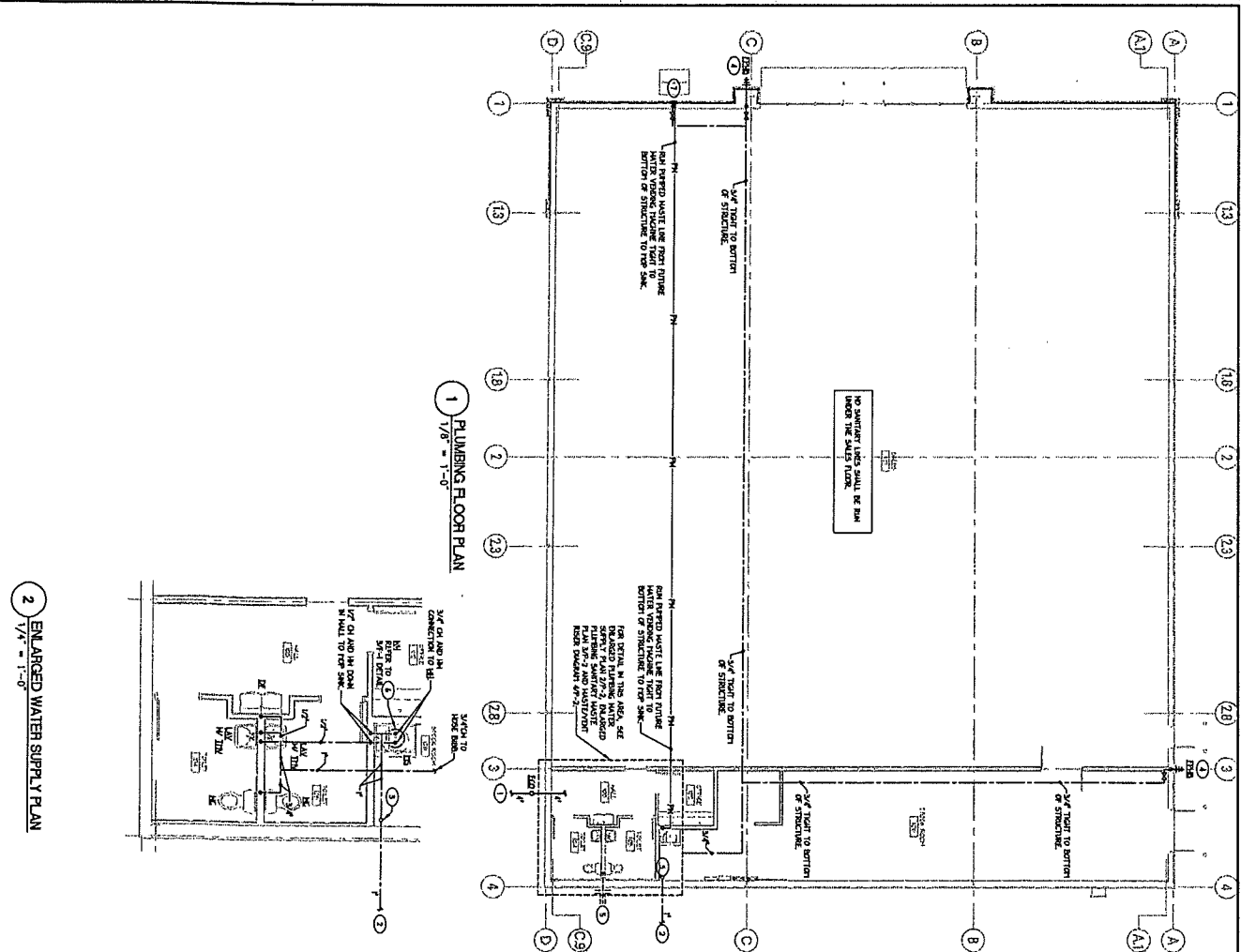
2 EXTERIOR CLEANOUT DETAIL
NO SCALE
(ECO)



3 WATER HEATER DETAIL
NO SCALE

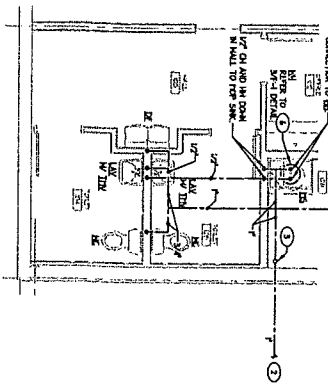


4 MOP SINK DETAIL
NO SCALE

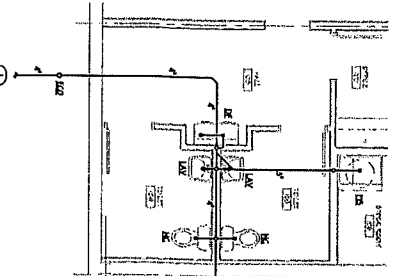


1 PLUMBING FLOOR PLAN
1/8" = 1'-0"

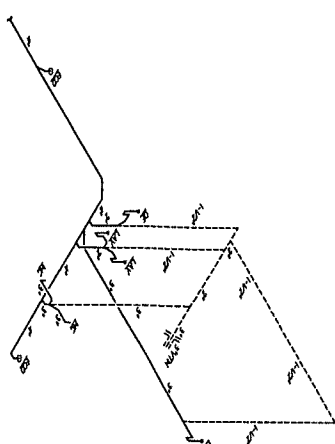
2 ENLARGED WATER SUPPLY PLAN
1/4" = 1'-0"



3 ENLARGED SANITARY WASTE PL
1/4" = 1'-0"



4 WASTE/VENT RISE
NO SCALE



PLUMBING PLAN KEYED NOTES

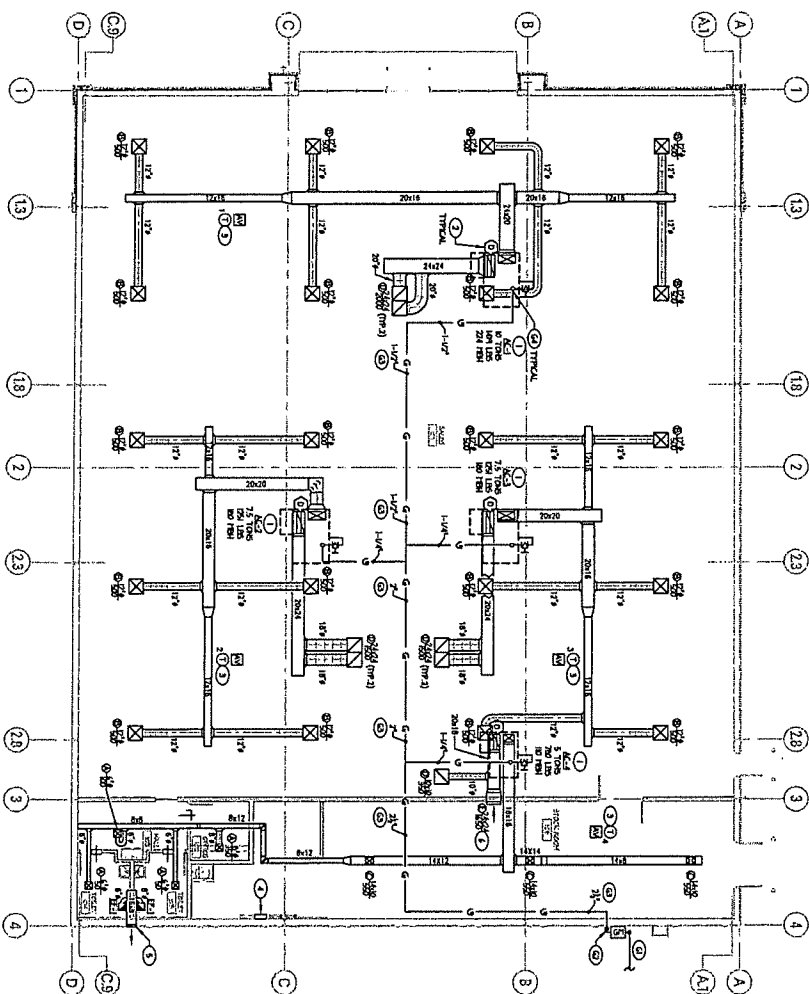
- ① 1. WATER MAINS. CONNECT TO EXISTING WATER MAINS. FIELD LOCATIONS OF EXISTING WATER MAINS TO BE DETERMINED BY LOCAL UTILITY AND AGENCIES HAVE APPROPRIATE CONNECTIONS AND TIE-INS PLANNED PRIOR TO BEGINNING CONSTRUCTION.
- ② 2. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ③ 3. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ④ 4. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ⑤ 5. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ⑥ 6. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ⑦ 7. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ⑧ 8. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ⑨ 9. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.
- ⑩ 10. SEWERAGE MAINS. PROVIDE 24" DIA. WATER PIPES AND TIE-INS TO EXISTING SEWERAGE MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MANHOLES, UNDERPASSES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS. PROVIDE 18" DIA. CONCRETE MANHOLES AND TIE-INS TO EXISTING MAINS.

PLUMBING LEGEND

- _____ DEPRESSIVE COLD WATER PIPING
 _____ DOMESTIC HOT WATER PIPING
 _____ HOT WATER RADIANT PIPING
 _____ WASTE (SANITARY SINKS)
 _____ RAIN WASTE (TYP)
 _____ FULL PORT SHUT-OFF VALVE
 _____ CHECK VALVE
 _____ FRET UP
 _____ PRE DOWN

ENGINEER OF RECORD:
CORRETT ENGINEERING
FROM #12125
J. CORRETT THOMASON, P.E.
2120 DULWORTH RD EAST
CHARLOTTE, NC 28203
PH (704) 333-1020
CorrEng@aol.com; jthomason@corr.com





MECHANICAL FLOOR PLAN

DICTATOR. COORDINATION NOTE:
FOR THE SALES AREA, A LAY-IN CEILING IS BEING INSTALLED AT 11'-0" AFF. BOTTOM OF SUPPLY AND RETURN DICTATOR IN SALES AREA SHALL BE INSTALLED MINIMUM OF 12'-4" AFF. FOR THE STOCK ROOM, ROOM 111 WILL BE OPEN TO THE DECK. BOTTOM OF SUPPLY AND RETURN DICTATOR IN STOCK ROOM SHALL BE INSTALLED 12'-4" AFF.
FOR THE OFFICE, HALL AND RESTROOMS, A CEILING IS BEING INSTALLED AT 9'-0" AFF. BOTTOM OF SUPPLY AND RETURN DICTATOR SHALL BE RUN ABOVE CEILING TO ALLOW ADEQUATE ACCESS. IT IS THE RESPONSIBILITY OF CONTRACTOR TO COORDINATE DICTATOR SIZES AND LAYOUT WITH METAL BUILDING MANUFACTURER PRIOR TO BUILDING OF METAL BUILDING. CONTRACTORS SHALL ALSO FIELD VERIFY ACTUAL METAL BUILDING STRUCTURAL ON-SITE CONDITIONS PRIOR TO FABRICATION AND INSTALLATION OF ANY DICTATOR, AND NOTIFY ARCHITECT/ENGINEER IMMEDIATELY OF ANY CONFLICTS/INTERFERENCES. CONTRACTOR SHALL PROVIDE SUFFICIENT STAFFINGS IF NECESSARY. CONTRACTOR MAY ALTER DICTATOR SIZES IF NECESSARY, AS LONG AS DICTATOR CROSS-SECTIONAL AREA IS MAINTAINED.

GAS PIPING KEYED NOTES

- (1) UNDESIRABLE NUMBER OF SPICES AND HERBS IN LOCAL CUISINES. COMPONENT LETTERS TO THE DIRECTOR OF THE BUREAU OF THE ARMY AND NAVAL STORES, 1910-1911, 1912-1913, 1914-1915, 1916-1917, 1918-1919, 1920-1921, 1922-1923, 1924-1925, 1926-1927, 1928-1929, 1930-1931, 1932-1933, 1934-1935, 1936-1937, 1938-1939, 1940-1941, 1942-1943, 1944-1945, 1946-1947, 1948-1949, 1950-1951, 1952-1953, 1954-1955, 1956-1957, 1958-1959, 1960-1961, 1962-1963, 1964-1965, 1966-1967, 1968-1969, 1970-1971, 1972-1973, 1974-1975, 1976-1977, 1978-1979, 1980-1981, 1982-1983, 1984-1985, 1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-

MECHANICAL PLAN KEYED NOTES

- [illegible]

MECHANICAL DUCTWORK AND INSULATION NOTES

[illegible]

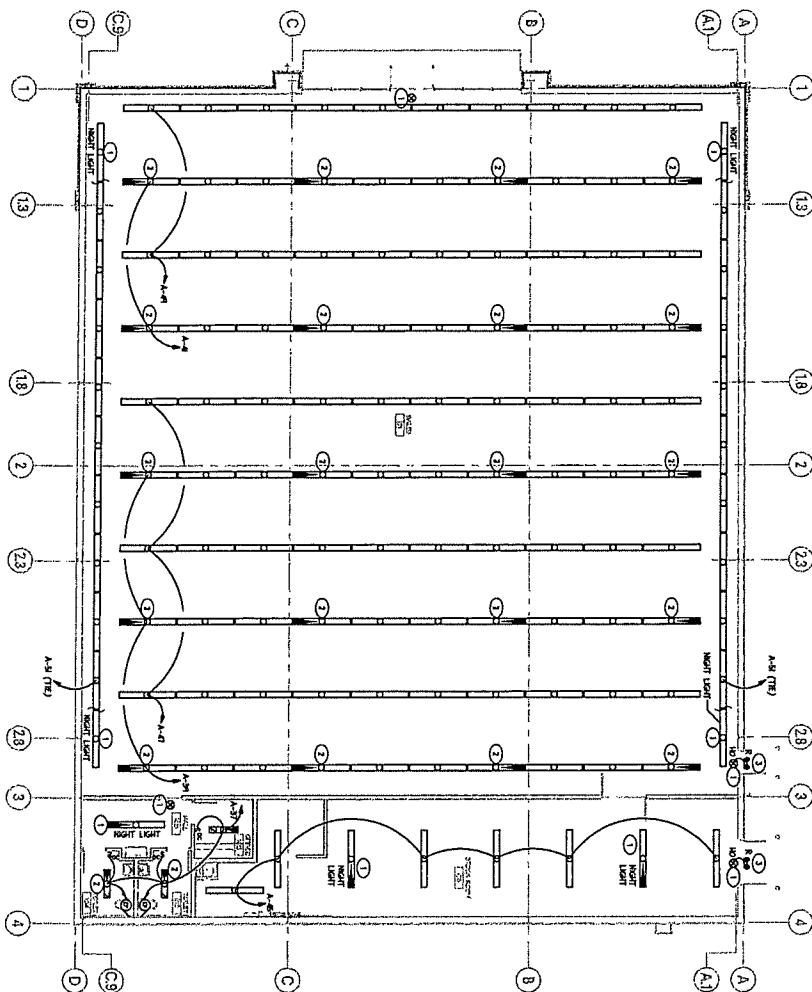
MECHANICAL LEGEND

- | | |
|--|--------------------------------|
| | RECTANGULAR DUCT |
| | ROUND PIPES DUCT |
| | FLATBARD ROUND DUCT |
| | ELBOW WITH THROAT VALVE |
| | VALVE PARTER |
| | SUPPLY PIPE WITH VALVE PARTER |
| | SUPPLY DOWNSIDE DUCT |
| | RETURN UPSIDE DUCT |
| | DOWNHILL DOWNSIDE DUCT |
| | VERTICAL SUPPLY DUCT |
| | VERTICAL RETURN DUCT |
| | VERTICAL DOWNSIDE DUCT |
| | SERIAL UP/DOWNSIDE |
| | TECHNICAL EXPERT |
| | TYPE 3 |
| | CRANK DRAWS TON |
| | THEORY/AV |
| | DUCT SYSTEM RETURN, COMPASSITE |
| | DOWNHILL DOWNSIDE WITH AN |
| | LOADED DOWN (SEE |
| | ARCHITECTURAL DRAWING) |
| | F DOWN UNDER GUT |
| | UL, FIRE DOWNS |
| | ADDITIONAL POWER, DUCT TO DUCT |
| | DOWNHILL DOWNSIDE WITH AN |
| | INSULATION DISPERSED IN GUTS |
| | DOWNHILL DOWNSIDE WITH AN |
| | DOWNHILL DOWNSIDE WITH AN |
| | IN STOCK, DOWN |



GMC





1 ELECTRICAL LIGHTING PLAN
1/8"=1'-0"

- [illegible]

ELECTRICAL LIGHTING SYMBOL LEGEND

- 3 1. ADDRESS/LOCAL INDICATOR TO PANEL INPUT.
SWITCH RELAY SW1, 20A, 000777 VOLT, 4/ A/F 3 TO CENTER.
2ND 77 INDICATES ROW, 20A POWER PAID TO/OUT SW/OUT.
OCCUPANT SENSOR SWITCH WITH OVERVIEW SWITCH, INSTALLED 4/ A/F 3 TO CENTER.
PROVIDE SENSOR SWITCH MODEL, M50-144.
- ⑥ CEILING DOWNGRST FAN. PROVIDE DISCONNECTING MEANS AS REQUIRED BY CODE.

LIGHTING FIXTURE SPECIFICATIONS						
ITEM#	DESCRIPTION	MANUFACTURER	WARRANTY (YEARS)	PACKAGING	NOTES	
1	1" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
2	2" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
3	3" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
4	4" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
5	5" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
6	6" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
7	7" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
8	8" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
9	9" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
10	10" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
11	11" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
12	12" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
13	13" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
14	14" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
15	15" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
16	16" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
17	17" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
18	18" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
19	19" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
20	20" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
21	21" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
22	22" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
23	23" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
24	24" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
25	25" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
26	26" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
27	27" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
28	28" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
29	29" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
30	30" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
31	31" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
32	32" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
33	33" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
34	34" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
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36	36" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
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38	38" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
39	39" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
40	40" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
41	41" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
42	42" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
43	43" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
44	44" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
45	45" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
46	46" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
47	47" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
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50	50" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
51	51" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
52	52" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
53	53" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
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192	192" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
193	193" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
194	194" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
195	195" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
196	196" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
197	197" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
198	198" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
199	199" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
200	200" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
201	201" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
202	202" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
203	203" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
204	204" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
205	205" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
206	206" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
207	207" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
208	208" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
209	209" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
210	210" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
211	211" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
212	212" STEP LIGHT	LED LIGHTS	5	W/16 S	1234567	
213	213" STEP LIGHT					

[illegible]

LIGHT FIXTURES SHOWN IN LIGHT FIXTURE SCHEDULE SHALL BE ORDERED AND PURCHASED FROM NATIONAL DECEY AND LIGHT (NEDL) CONTACT BRIDGETTE FARMER AT 609-785-1694 OR LAURIE ROYER AT 609-693-6640 FOR ORDERING AND PRICING INFORMATION.

LIGHTING FIXTURE SCHEDULE

LIGHTING FIXTURE SCHEDULE

ELECTRICAL LIGHTING PLAN

E-3V

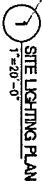


FAMILY DOLLAR
DOLLAR TREE
TAFT, TEXAS
VANILLA BOX - TENANT BUILDOUT UNDER SEPARATE PERMIT
GMC Project # AMOB220192

ISSUE	DATE
ISSUED FOR BIDS & PERMIT	3-31-2023
DRAWN BY:	C THOMASON
CHECKED BY:	C THOMASON

GOODWYN MILLS CAWOOD
11 NORTH WATER STREET, SUITE 15250
MOBILE, AL 36602
T 251-460-4006
GMCNETWORK.COM

GMC



- ① CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ② CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ③ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ④ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ⑤ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ⑥ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ⑦ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ⑧ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ⑨ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.
- ⑩ CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE. CONTRACTOR SHALL PROVIDE A MAINTENANCE MATERIALS AREA, WITH A SIGN POSTING, ON THE SITE.

ELECTRICAL SITE LIGHTING PLAN

ES-1



ISSUE DATE	
ISSUED FOR BIDS & PERMIT	3-31-2023
DRAWN BY:	C.THOMASON
CHECKED BY:	C.THOMASON

GOODWYN MILLS CAWOOD
11 NORTH WATER STREET, SUITE 15250
MOBILE, AL 36602
T 251-460-4006
GMCNETWORK.COM

GMC

Gregory Street Milling & Overlay Bid Summary
Date of Opening: June 26, 2023 Time of Opening: 1:00 pm

Firm	Bid Amount	Did they meet RFQ Requirements	Prior Relationship with Taft	Submitted by deadline	Comments
Dirt Boys	\$104,600.00	Yes	No	Yes	Bid is for mill & Overlay as posted @ 24ft in width
Dirt Boys	\$144,300.00	Yes	No	Yes	Bid is for mill & overlay from curb-to-curb @ 36 ft in width.
THERE WERE NO ATTENDEES PRESENT AT THIS BID OPENING. _____ ATTENDEES					

Dirt Boys Inc.

825 W. Bitters Rd., Ste. 202

San Antonio, Tx. 78216

210-478-7465

Dirtboyssa@yahoo.com

Estimate

Date	Estimate #
6/21/2023	384

Name / Address
City of Taft, Texas Gregory Street Milling & Overlay 230 Green Avenue Taft, Texas 78390

			Project
			Gregory Street
Description	Qty	Cost	Total
Mobilization	1	24,000.00	24,000.00
Mill, haul-off, prime/tack and overlay with type D HMAC, 975 feet X 24 feet	1	80,600.00	80,600.00
****Road width from curb to curb is approximately 975 feet X 36 feet if desired to go curb to curb add \$40,300.00 ****			
*** If Retama and Gregory Street are started at the same time deduct \$10,000.00****			
****Two weeks notice to proceed****			
		Total	\$104,600.00

Customer Signature _____

Retama Street Milling & Overlay Bid Summary					
Date of Opening: June 26, 2023 Time of Opening: 1:00 pm					
Firm	Bid Amount	Did they meet RFQ Requirements	Prior Relationship with Taft	Submitted by deadline	Comments
Dirt Boys	\$148,000.00	Yes	No	Yes	Bid is for mill & Overlay as posted @ 24ft in width
Dirt Boys	\$210,000.00	Yes	No	Yes	Bid is for mill & overlay from curb-to-curb @ 37 ft in width.
THERE WERE NO ATTENDEES PRESENT AT THIS BID OPENING.					
ATTENDEES _____					

Dirt Boys Inc.

825 W. Bitters Rd., Ste. 202

San Antonio, Tx. 78216

210-478-7465

Dirtboyssa@yahoo.com

Estimate

Date	Estimate #
6/21/2023	383

Name / Address
City of Taft, Texas Retama Avenue Milling & Overlay 230 Green Avenue Taft, Texas 78390

			Project
			Retama Street
Description	Qty	Cost	Total
Mobilization	1	24,000.00	24,000.00
Mill, haul-off, prime/tack and overlay with type D HMAC, 1,500 feet X 24 feet	1	124,000.00	124,000.00
*****Road width from curb to curb is approximately 37 feet wide if desired to go curb to curb add \$62,000.00*****			
*** If Retama and Gregory Street are started at the same time deduct \$10,000.00*****			
*****Two weeks notice to proceed*****			
Total			\$148,000.00

Customer Signature _____

GLO CDBG-MIT METHOD OF DISTRIBUTION GRANT GRANT ADMINISTRATOR RFP SUMMARY									
EVALUATORS: City Manager Linn City Secretary Topper									
Councilman Rodriguez									
Firm	Years of Experience	FEMA/Federal Grant Experience (30 pts.)	Performance Capacity (25 pts.)	Work Performance (25 pts.)	Proposed Cost (20 pts.)	Did they meet RFQ Requirements	Prior Relationship with Taft	Submitted by deadline	Comments
Traylor Associates, Inc.	49	30	25	25	20	YES	NO	YES	TOTAL SCORE 100/100

EVALUATORS RECOMMENDATION: TRAYLOR ASSOCIATES, INC.

EVALUATORS: City Manager Linn Councilman Rodriguez City Secretary Topper GLO CDBG-MIT METHOD OF DISTRIBUTION GRANT ENGINEER RFQ SUMMARY								
Firm	Experience (60 pts)	Work Performance (25 pts)	Capacity to Perform (15 pts)	Did they meet RFQ Requirements	Prior Relationship with Taft	Submitted by deadline	Comments	
Ardurra	60	25	15	YES	YES	YES	TOTAL SCORE: 100/100	
MRB GROUP	53.33	25	15	YES	NO	YES	TOTAL SCORE 93.33/100	

EVALUATORS RECOMMENDATION: ARDURRA

Engineer/Architect/Surveyor Rating Sheet

Grant Recipient City of Inlet
 Name of Respondent MRB Group
 Evaluator's Name Nelly Inger

Name of Program COG-MOD
 Date of Rating 7-7-2023

Experience -- Rate the respondent for experience in the following areas:

Comments

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
1. Has previously designed <u>2</u> type of projects	20	<u>13.33</u>
2. Has worked on federally funded construction projects	15	<u>15</u>
3. Has worked on projects that were located in this general region.	10	
Note: Location for A/E (Architect/Engineer) may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract. 2 CFR 200.319(b)		
4. Extent of experience in project construction management	15	<u>15</u>
Subtotal, Experience	60	<u>53.33</u>

Work Performance

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
1. Past projects completed on schedule	10	<u>10</u>
2. Manages projects within budgetary constraints	5	<u>5</u>
3. Work product is of high quality	10	<u>10</u>
Subtotal, Performance	25	<u>25</u>

NOTE: Information necessary to assess the respondent on these criteria should be gathered by contacting past/current clients.

Capacity to Perform

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
1. Staff Level / Experience of Staff	5	<u>5</u>
2. Adequacy of Resources	5	<u>5</u>
3. Professional liability insurance is in force	5	<u>5</u>
Subtotal, Capacity to Perform	15	<u>15</u>

TOTAL SCORE

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
<input type="checkbox"/> Experience	60	<u>60</u>
<input type="checkbox"/> Work Performance	25	<u>25</u>
<input type="checkbox"/> Capacity to Perform	15	<u>15</u>
Total Score	100	<u>93.33</u>

Engineer/Architect/Surveyor Rating Sheet

Grant Recipient City of Taft
 Name of Respondent MRD Group
 Evaluator's Name Rolando Rodriguez
Councilman, City of Taft

Name of Program COG-MOD
 Date of Rating July 7, 2023

Experience -- Rate the respondent for experience in the following areas:

Comments

Factor	Max.Pts.	Score
1. Has previously designed <u>2</u> type of projects	20	<u>13.3</u>
2. Has worked on federally funded construction projects	15	<u>15</u>
3. Has worked on projects that were located in this general region.	10	
Note: Location for A/E (Architect/Engineer) may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract. 2 CFR 200.319(b)		
4. Extent of experience in project construction management	15	<u>10</u>
	60	<u>53.3</u>
Subtotal, Experience		

Work Performance

Factor	Max.Pts.	Score
1. Past projects completed on schedule	10	<u>10</u>
2. Manages projects within budgetary constraints	5	<u>5</u>
3. Work product is of high quality	10	<u>10</u>
Subtotal, Performance	25	<u>25</u>

NOTE: Information necessary to assess the respondent on these criteria should be gathered by contacting past/current clients.

Capacity to Perform

Factor	Max.Pts.	Score
1. Staff Level / Experience of Staff	5	<u>5</u>
2. Adequacy of Resources	5	<u>5</u>
3. Professional liability insurance is in force	5	<u>5</u>
Subtotal, Capacity to Perform	15	<u>15</u>

TOTAL SCORE

Factor	Max.Pts.	Score
<input type="checkbox"/> Experience	60	<u>53.3</u>
<input type="checkbox"/> Work Performance	25	<u>25.0</u>
<input type="checkbox"/> Capacity to Perform	15	<u>15.0</u>
Total Score	100	<u>93.3</u>

Engineer/Architect/Surveyor Rating Sheet

Grant Recipient City of TAF
 Name of Respondent MRB Grant
 Evaluator's Name City Manager Liana

Name of Program COG-MOD
 Date of Rating 7-7-2023

Experience -- Rate the respondent for experience in the following areas:

<u>Comments</u>			
<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>	
1. Has previously designed <u>2</u> type of projects	20	<u>13.33</u>	
2. Has worked on federally funded construction projects	15	<u>15</u>	
3. Has worked on projects that were located in this general region.	10		
Note: Location for A/E (Architect/Engineer) may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract. 2 CFR 200.319(b)			
4. Extent of experience in project construction management	15	<u>10</u>	
Subtotal, Experience	60	<u>53.33</u>	

Work Performance

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>	
1. Past projects completed on schedule	10	<u>10</u>	
2. Manages projects within budgetary constraints	5	<u>5</u>	
3. Work product is of high quality	10	<u>10</u>	
Subtotal, Performance	25	<u>25</u>	

NOTE: Information necessary to assess the respondent on these criteria should be gathered by contacting past/current clients.

Capacity to Perform

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>	
1. Staff Level / Experience of Staff	5	<u>5</u>	
2. Adequacy of Resources	5	<u>5</u>	
3. Professional liability insurance is in force	5	<u>5</u>	
Subtotal, Capacity to Perform	15	<u>15</u>	

TOTAL SCORE

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>	
<input checked="" type="checkbox"/> Experience	60	<u>53.33</u>	
<input checked="" type="checkbox"/> Work Performance	25	<u>25</u>	
<input type="checkbox"/> Capacity to Perform	15	<u>15</u>	
Total Score	100	<u>93.33</u>	

Engineer/Architect/Surveyor Rating Sheet

Grant Recipient City of Inft
 Name of Respondent Arthur
 Evaluator's Name Molly Jupper

Name of Program COG-MOD
 Date of Rating 7-7-2023

Experience -- Rate the respondent for experience in the following areas:

Comments		
Factor	Max.Pts.	Score
1. Has previously designed <u>3</u> type of projects	20	<u>20</u>
2. Has worked on federally funded construction projects	15	<u>15</u>
3. Has worked on projects that were located in this general region.	10	
Note: Location for A/E (Architect/Engineer) may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract. 2 CFR 200.319(b)		
4. Extent of experience in project construction management	15	<u>15</u>
Subtotal, Experience	60	<u>60</u>

Work Performance

Factor	Max.Pts.	Score
1. Past projects completed on schedule	10	<u>10</u>
2. Manages projects within budgetary constraints	5	<u>5</u>
3. Work product is of high quality	10	<u>10</u>
		<u>25</u>
Subtotal, Performance	25	<u>25</u>

NOTE: Information necessary to assess the respondent on these criteria should be gathered by contacting past/current clients.

Capacity to Perform

Factor	Max.Pts.	Score
1. Staff Level / Experience of Staff	5	<u>5</u>
2. Adequacy of Resources	5	<u>5</u>
3. Professional liability insurance is in force	5	<u>5</u>
		<u>15</u>
Subtotal, Capacity to Perform	15	<u>15</u>

TOTAL SCORE

Factor	Max.Pts.	Score
<input type="checkbox"/> Experience	60	<u>60</u>
<input type="checkbox"/> Work Performance	25	<u>25</u>
<input type="checkbox"/> Capacity to Perform	15	<u>15</u>
Total Score	100	<u>100</u>

Engineer/Architect/Surveyor Rating Sheet

Grant Recipient City of TAFS
 Name of Respondent ARDURRA
 Evaluator's Name Rolando Rodriguez

Name of Program COG-MOD
 Date of Rating July 7, 2023

Experience -- Rate the respondent for experience in the following areas:

Comments

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
1. Has previously designed <u>3</u> type of projects	20	<u>20</u>
2. Has worked on federally funded construction projects	15	<u>15</u>
3. Has worked on projects that were located in this general region.	10	
Note: Location for A/E (Architect/Engineer) may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract. 2 CFR 200.319(b)		
4. Extent of experience in project construction management	15	<u>10</u>
Subtotal, Experience	60	<u>60</u>

Work Performance

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
1. Past projects completed on schedule	10	<u>10</u>
2. Manages projects within budgetary constraints	5	<u>5</u>
3. Work product is of high quality	10	<u>10</u>
Subtotal, Performance	25	<u>25</u>

NOTE: Information necessary to assess the respondent on these criteria should be gathered by contacting past/current clients.

Capacity to Perform

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
1. Staff Level / Experience of Staff	5	<u>5</u>
2. Adequacy of Resources	5	<u>5</u>
3. Professional liability insurance is in force	5	<u>5</u>
Subtotal, Capacity to Perform	15	<u>15</u>

TOTAL SCORE

<u>Factor</u>	<u>Max.Pts.</u>	<u>Score</u>
<input checked="" type="checkbox"/> Experience	60	<u>60</u>
<input checked="" type="checkbox"/> Work Performance	25	<u>25</u>
<input checked="" type="checkbox"/> Capacity to Perform	15	<u>15</u>
Total Score	100	<u>100</u>

Engineer/Architect/Surveyor Rating Sheet

Grant Recipient City of TAPT
 Name of Respondent Arbusta
 Evaluator's Name City Manager Lincoln

Name of Program COG-MOD
 Date of Rating 7/7/23

Experience -- Rate the respondent for experience in the following areas:

Comments

Factor	Max.Pts.	Score
1. Has previously designed <u>3</u> type of projects	20	<u>20</u>
2. Has worked on federally funded construction projects	15	<u>15</u>
3. Has worked on projects that were located in this general region.	10	
Note: Location for A/E (Architect/Engineer) may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract. 2 CFR 200.319(b)		
4. Extent of experience in project construction management	15	<u>10</u>
Subtotal, Experience	60	<u>60</u>

Work Performance

Factor	Max.Pts.	Score
1. Past projects completed on schedule	10	<u>10</u>
2. Manages projects within budgetary constraints	5	<u>5</u>
3. Work product is of high quality	10	<u>10</u>
Subtotal, Performance	25	<u>25</u>

NOTE: Information necessary to assess the respondent on these criteria should be gathered by contacting past/current clients.

Capacity to Perform

Factor	Max.Pts.	Score
1. Staff Level / Experience of Staff	5	<u>5</u>
2. Adequacy of Resources	5	<u>5</u>
3. Professional liability insurance is in force	5	<u>5</u>
Subtotal, Capacity to Perform	15	<u>15</u>

TOTAL SCORE

Factor	Max.Pts.	Score
<input checked="" type="checkbox"/> Experience	60	<u>60</u>
<input checked="" type="checkbox"/> Work Performance	25	<u>25</u>
<input checked="" type="checkbox"/> Capacity to Perform	15	<u>15</u>
Total Score	100	<u>100</u>

supreme importance as to justify their interrupting all other questions. All of these motions that may be made while the original motion is pending are sometimes referred to as *secondary* motions. The proper use of many of these is shown in 10.

9. Putting the Question and Announcing the Vote.¹ When the debate appears to have closed, the chair asks again, "Are you ready for the question?" If no one rises he proceeds to *put the question* -- that is, to take the vote on the question, first calling for the affirmative and then for the negative vote. In putting the question the chair should make perfectly clear what the question is that the assembly is to decide. If the question is on the adoption of a resolution, unless it has been read very recently, it should be read again, the question being put in a way similar to this: "The question is on the adoption of the resolution [which the chair reads]; those in favor of the resolution say aye; those opposed say no. The ayes have it, and the resolution is adopted;" or, "The noes have it, and the resolution is lost." Or, thus: "The question is on agreeing to the following resolution," which the chair reads, and then he continues, "As many as are in favor of agreeing to the resolution say aye;" after the ayes have responded he continues, "As many as are opposed say no. The ayes have it," etc. Or, "It is moved and seconded that an invitation be extended to Mr. Jones to address our club at its next meeting. Those in favor of the motion will rise; be seated; those opposed will rise. The affirmative has it and the motion is adopted [or carried]." Or, if the vote is by "show of hands," the question is put and the vote announced in a form similar to this; "It has been moved and seconded to lay the resolution on the table. Those in favor of the motion will raise the right hand; those opposed will signify [or manifest] it in the same way [or manner]. The affirmative has it [or, The motion is adopted, or carried] and the resolution is laid on the table." The vote should always be announced, as it is a necessary part of putting the question. The assembly is assumed not to know the result of the vote until announced by the chair, and the vote does not go into effect until announced. As soon as the result of the vote is announced the chair should state the next business in order, as in the following example of putting the question on an amendment: "The question is on amending the resolution by inserting the word 'oak' before the word 'desk.' Those in favor of the amendment say aye; those opposed say no. The ayes have it and the amendment is adopted. The question is now [or recurs] on the resolution as amended, which is as follows: [read the resolution as amended]. Are you ready for the question?" The chair should never neglect to state what is the business next in order after every vote is announced, nor to state the exact question before the assembly whenever a motion is made. Much confusion is avoided thereby. The vote should always be taken first by the voice (*viva voce*) or by show of hands (the latter method being often used in small assemblies), except in the case of motions requiring a two-thirds vote, when a rising vote should be taken at first. When a division is demanded a rising vote is taken. For further information on voting see 46. Under each motion is given the form of putting the question whenever the form is peculiar.

1. H. R. Rule 1, §5, is as follows: "5. He shall rise to put a question, but may state it sitting; and shall put questions in this form, to wit: 'As many as are in favor (as the question may be), say Aye;' and after the affirmative voice is expressed, 'As many as are opposed, say No;' if he doubts, or a division is called for, the House shall divide; those in the affirmative of the question shall first rise from their seats, and then those in the negative; if he still doubts, or a count is required by at least one-fifth of a quorum, he shall name one from each side of the question to tell the members in the affirmative and negative; which being reported, he shall rise and state the decision."

10. Proper Motions to Use to Accomplish Certain Objects. To enable any one to ascertain what motion to use in order to accomplish what is desired, the common motions are arranged in the table below according to the objects to be attained by their use. Immediately after the table is a brief statement

Robert's Rules of Order Motions Chart

Part 1, Main Motions. These motions are listed in order of precedence. A motion can be introduced if it is higher on the chart than the pending motion.

§ indicates the section from Robert's Rules.

§	PURPOSE:	YOU SAY:	INTERRUPT?	2ND?	DEBATE?	AMEND?	VOTE?
§21	Close meeting	I move to adjourn	No	Yes	No	No	Majority
§20	Take break	I move to recess for ...	No	Yes	No	Yes	Majority
§19	Register complaint	I rise to a question of privilege	Yes	No	No	No	None
§18	Make follow agenda	I call for the orders of the day	Yes	No	No	No	None
§17	Lay aside temporarily	I move to lay the question on the table	No	Yes	No	No	Majority
§16	Close debate	I move the previous question	No	Yes	No	No	2/3
§15	Limit or extend debate	I move that debate be limited to ...	No	Yes	No	Yes	2/3
§14	Postpone to a certain time	I move to postpone the motion to ...	No	Yes	Yes	Yes	Majority
§13	Refer to committee	I move to refer the motion to ...	No	Yes	Yes	Yes	Majority
§12	Modify wording of motion	I move to amend the motion by ...	No	Yes	Yes	Yes	Majority
§11	Kill main motion	I move that the motion be postponed indefinitely	No	Yes	Yes	No	Majority
§10	Bring business before assembly (a main motion)	I move that [or "to"] ...	No	Yes	Yes	Yes	Majority

Part 2, Incidental Motions. No order of precedence. These motions arise incidentally and are decided immediately.

§	PURPOSE:	YOU SAY:	INTERRUPT?	2ND?	DEBATE?	AMEND?	VOTE?
§23	Enforce rules	Point of Order	Yes	No	No	No	None
§24	Submit matter to assembly	I appeal from the decision of the chair	Yes	Yes	Varies	No	Majority
§25	Suspend rules	I move to suspend the rules	No	Yes	No	No	2/3
§26	Avoid main motion altogether	I object to the consideration of the question	Yes	No	No	No	2/3
§27	Divide motion	I move to divide the question	No	Yes	No	Yes	Majority
§29	Demand a rising vote	I move for a rising vote	Yes	No	No	No	None
§33	Parliamentary law question	Parliamentary inquiry	Yes if urgent	No	No	No	None
§33	Request for information	Point of information	Yes if urgent	No	No	No	None

Part 3, Motions That Bring a Question Again Before the Assembly.

No order of precedence. Introduce only when nothing else is pending.

§	PURPOSE:	YOU SAY:	INTERRUPT?	2ND?	DEBATE?	AMEND?	VOTE?
§34	Take matter from table	I move to take from the table ...	No	Yes	No	No	Majority
§35	Cancel previous action	I move to rescind ...	No	Yes	Yes	Yes	2/3 or Majority with notice
§37	Reconsider motion	I move to reconsider ...	No	Yes	Varies	No	Majority